

# UNIVERSITY OF KALYANI



## REVISED PROGRAMME FOR B.A/B.SC./B.COM (MAJOR)

### 4<sup>TH</sup> SEMESTER EXAMINATION, 2026

#### THEORETICAL PAPERS

#### MAJOR COURSE

#### PAPER-IV

| TIME                 | FULL PAPER              |
|----------------------|-------------------------|
| 1 <sup>ST</sup> HALF | 10.30 a.m. to 01.00 p.m |
| 2 <sup>ND</sup> HALF | 02.00 p.m. to 04.30 p.m |

#### Candidates of the following MAJOR Subjects

| DATE AND DAY           | 1 <sup>ST</sup> HALF  | 2 <sup>ND</sup> HALF  |
|------------------------|---|---|
| 24.07.2026<br>(FRIDAY) | Bengali, Education, Arabic,<br>Philosophy, English, Hindi,<br>Urdu, Media Studies,<br>Physical Education,<br>Botany, Molecular Biology<br>& Biotechnology,<br>Chemistry, Computer<br>Science, Geography,<br>Microbiology,<br>Accounting & Finance<br>(Commercc),<br>Defence Studies | History, Political Science,<br>Sanskrit, Islamic History,<br>Sociology, Physics, Zoology,<br>Mathematics, Economics,<br>Food & Nutrition,<br>Environmental Science,<br>Physiology, Statistics,<br>Travel and Tourism,<br>Sericulture, Communicative<br>English, Computer<br>Application |


Sd/-

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4. The System-In-charge, K.U. for wide circulation in University website.
5. The Confidential Press.

Date : 07.07.2026

  
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## REVISED ROGRAMME FOR B.A/B.SC./B.COM (MAJOR) 4<sup>TH</sup> SEMESTER EXAMINATION, 2026

### THEORETICAL PAPERS

### MAJOR COURSE

### PAPER-V

| TIME                 | FULL PAPER              |
|----------------------|-------------------------|
| 1 <sup>ST</sup> HALF | 10.30 a.m. to 01.00 p.m |
| 2 <sup>ND</sup> HALF | 02.00 p.m. to 04.30 p.m |

### Candidates of the following MAJOR Subjects

| DATE AND DAY           | 1 <sup>ST</sup> HALF  | 2 <sup>ND</sup> HALF  |
|------------------------|---|---|
| 27.07.2026<br>(MONDAY) | Bengali, Education, Arabic,<br>Philosophy, English, Hindi,<br>Urdu, Media Studies,<br>Physical Education,<br>Botany, Molecular Biology<br>& Biotechnology,<br>Chemistry, Computer<br>Science, Microbiology,<br>Accounting & Finance<br>(Commerce),<br>Defence Studies | History, Political Science,<br>Sanskrit, Islamic History,<br>Sociology, Physics, Zoology,<br>Mathematics, Economics,<br>Food & Nutrition,<br>Environmental Science,<br>Physiology, Statistics,<br>Travel and Tourism,<br>Sericulture, Communicative<br>English, Computer<br>Application |

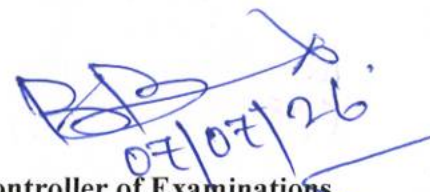
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**REVISED PROGRAMME FOR B.A/B.SC./B.COM (MAJOR)**

**4<sup>TH</sup> SEMESTER EXAMINATION, 2026**

**MAJOR COURSE**

**PAPER-IV**

**VENUE : HOME CENTRE**

**PRACTICAL**

| Sl.No. | SUBJECTS                             | PAPER | DATE                     | TIME                  |
|--------|--------------------------------------|-------|--------------------------|-----------------------|
| 1      | Physics                              | IV    | 30.07.2026<br>(THURSDAY) | 11.00 a.m.<br>onwards |
| 2      | Computer Science                     |       |                          |                       |
| 3      | Physiology                           |       |                          |                       |
| 4      | Chemistry                            |       |                          |                       |
| 5      | Microbiology                         |       |                          |                       |
| 6      | Molecular Biology &<br>Biotechnology |       |                          |                       |
| 7      | Botany                               |       |                          |                       |
| 8      | Environmental Science                |       |                          |                       |
| 9      | Zoology                              |       |                          |                       |
| 10     | Statistics                           |       |                          |                       |
| 11     | Sericulture                          |       |                          |                       |
| 12     | Food & Nutrition                     |       |                          |                       |
| 13     | Physical Education                   |       |                          |                       |
| 14     | Defence Studies                      |       |                          |                       |

**The University will provide the Practical Question Papers.**

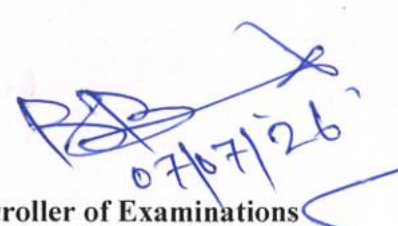
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**REVISED PROGRAMME FOR B.A/B.SC./B.COM (MAJOR)**  
**4<sup>TH</sup> SEMESTER EXAMINATION, 2026**

**MAJOR COURSE**

**PAPER-V**

**VENUE : HOME CENTRE**

**PRACTICAL**

| Sl.No. | SUBJECTS                          | PAPER | DATE                   | TIME                  |
|--------|-----------------------------------|-------|------------------------|-----------------------|
| 1      | Physics                           | V     | 31.07.2026<br>(FRIDAY) | 11.00 a.m.<br>onwards |
| 2      | Computer Science                  |       |                        |                       |
| 3      | Physiology                        |       |                        |                       |
| 4      | Chemistry                         |       |                        |                       |
| 5      | Microbiology                      |       |                        |                       |
| 6      | Molecular Biology & Biotechnology |       |                        |                       |
| 7      | Botany                            |       |                        |                       |
| 8      | Environmental Science             |       |                        |                       |
| 9      | Zoology                           |       |                        |                       |
| 10     | Statistics                        |       |                        |                       |
| 11     | Sericulture                       |       |                        |                       |
| 12     | Food & Nutrition                  |       |                        |                       |
| 13     | Physical Education                |       |                        |                       |
| 14     | Geography                         |       |                        |                       |
| 15     | Defence Studies                   |       |                        |                       |

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