

PHILOSOPHY

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Epistemology & Metaphysics

- Paper I : Group A: Epistemology & Metaphysics; Indian (50 Marks)
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PART – II

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Paper I
Classical Indian Philosophy

Marks: 100
No. of Classes: 100

Division of Classes

- | | |
|--|----|
| 1. Distinctive features of Indian Philosophy | 4 |
| 2. Cārvāka School: Epistemology, Metaphysics, Ethics | 5 |
| 3. Jainism: Concepts of <i>sat</i> , <i>dravya</i> , <i>guṇa</i> , <i>paryāya jīva</i> and <i>ajīva</i> , <i>anekāntavāda</i> , <i>syādvāda</i> and <i>saptabhaṅgīnaya</i> | 10 |
| 4. Buddhism :Four Noble Truths (Four <i>āryasatya</i> -s), Theory of Dependent Origination (<i>pratītyasamutpādvāda</i>), Doctrine of Momentariness (<i>kṣaṇa-bhaṅgavāda</i>), Doctrine of no-soul (<i>nairātmyavāda</i>); Four schools of Buddhism: Vaibhāṣika, Sautrāntika, Yogācara and Mādhyamika (Basic tenets) | 12 |
| 5. Nyāya: Four <i>pramāṇa</i> -s: <i>pratyakṣa</i> -its definition, <i>sannikarṣa</i> , classification of <i>pratyakṣa</i> : <i>nirvikalpaka</i> , <i>savikalpaka</i> , <i>laukika</i> , <i>alaukika</i> .
<i>anumiti</i> , <i>anumāna</i> , <i>vyāpti</i> , <i>parāmarśa</i> , classification of <i>anumāna</i> : <i>pūrvavat</i> , <i>śeṣavat</i> and <i>sāmānyatodṛṣṭa</i> , <i>kevalānyayī</i> , <i>kevalavyātirekī</i> and <i>anvayavyātirekī</i> , <i>svārthānumāna</i> and <i>parārthānumāna</i>
<i>upamāna</i>
<i>śabda</i>
Causation: <i>asatkāryavāda</i> | 15 |

The individual self and its liberation
Nature and proofs for the existence of God

- | | | |
|-----|---|----|
| 6. | Vaiśeṣika : Seven <i>padārtha</i> -s : <i>dravya</i> , <i>guṇa</i> , <i>karma</i> , <i>sāmānya</i> , <i>viśeṣa</i> , <i>samavāya</i> , and <i>abhāva</i>
<i>Paramāṇuvāda</i> | 14 |
| 7. | Sāṃkhya : Causation: <i>satkāryavāda</i> ; Nature of <i>prakṛti</i> ,
, its constituents and proofs for its existence, Nature of
<i>puruṣa</i> and proofs for its existence, Plurality of <i>puruṣa</i> | 8 |
| 8. | Yoga : <i>citta</i> , <i>citta-bhumi</i> and <i>citta-vrtti</i> ; Eightfold Path
of yoga (<i>aṣṭāṅgayoga</i>), The God of Yoga | 6 |
| 9. | Mīmāṃsā : <i>arthāpatti</i> and <i>anupalabdhi</i> as sources of
knowledge. | 5 |
| 10. | Advaita Vedānta : Nature of <i>Brahman</i> , <i>jīva</i> and <i>jagat</i> ;
<i>vivartavāda</i> , <i>māyā</i> ; Levels of <i>sattvā</i> : <i>prātibhāsika</i> ,
<i>vyavahārika</i> and <i>pāramārthika</i> ; <i>mokṣa</i> . | 10 |
| 11. | Viśistādvaitavāda : Nature of <i>Brahman</i> <i>jīva</i> and <i>jagat</i> ,
Refutation of <i>Māyā</i> . | 5 |

Suggested Readings:

- | | | |
|------------------------------|---|---|
| M.Hiriyanna | : | <i>Outlines of Indian Philosophy</i> |
| Chadradhar Sharma | : | <i>A Critical Survey of Indian
Philosophy</i> |
| S.N. Dasgupta | : | <i>A History of Indian Philosophy(1-4)</i> |
| D.M. Dutta & S.C. Chatterjee | : | <i>Introduction to Indian Philosophy</i> |
| J.N. Sinha | : | <i>Indian Philosophy (Vols. 1-4)</i> |
| D.M. Datta | : | <i>Six ways of Knowing.</i> |
| Samiran Chandra Chakraborti | : | <i>The concept of Purusarthas</i> |
| Nabanaraan Bandopdhyaya(ed) | : | <i>Ancient Indian Views on Truth and Falsity.</i> |
| Anil Kr. Roy Chowdhury | : | <i>The Doctrine of Maya</i> |
| Sayan Madhava | : | <i>Sarba Darsana Samagraha</i> |

(translated and elucidated
in Bengali by
Satyajoti Chakraborty)

Debabrata Sen	:	<i>Bharatiya Darsan</i> (In Bengali)
Pradyot Kr. Mondal	:	<i>Bharatiya Darsan</i> (In Bengali)
Nirod Baran Chakraborty	:	<i>Bharatiya Darsan</i> (In Bengali)
Deepak Kr. Bagchi	:	<i>Bharatiya Darsan</i> (in Bengali)
Panchanan Sastri	:	<i>Carvaka Darsan</i> (in Bengali)
Dakshina Ranjan Sastri	:	<i>Carvaka Darsan</i> (in Bengali)
Debiprasad Chattopadhyay	:	<i>Bharaitya Darsane Bastubad</i> (in Bengali)
Satish Chandra Nyayacharya	:	<i>Jaina Darsaner Digdarsan</i> (in Bengali)
Panchanan Sastri	:	<i>Bauddha Darsanam</i> (in Bengali)
Karuna Bhattacharya	:	<i>Nyaya-Vaisesika Darsan</i> (in Bengali)
Kalikrishna Bandyopadhyay	:	<i>Nyaya-Tattva Parikrama</i> (in Bengali)
Pradyot Kr. Mondal	:	<i>Vaisesika Darsan</i> (in Bengali)
Narayan Ch. Goswami	:	<i>Samkhya Tattva Kaumudi</i> (in Bengali)
Bidhubhusan Bhattacharya	:	<i>Samkhya Darsaner Vivarana</i> (in Bengali)

Dinesh Chandra Bhattacharya Sastri	:	<i>Sad-Darsana : Yoga</i> (in Bengali)
Bhutnath Saptatirtha	:	<i>Mimamsa Darsanam</i> (in Bengali)
Ashutosh Sastri	:	<i>Vedanta Darsan : Advaitavad</i> (in Bengali)
Rama Chowdhury	:	<i>Vedanta Darsan</i> (in Bengali)
Swami Viswarupananda (ed.)	:	<i>Vedanta Darsanam-Vol.I</i> (in Bengali)
Damodar Asram O Shayamapada Misra :		<i>Prasastapadabhasya</i> (in Bengali)
Sadananda Bhaduri	:	<i>Studies in Vaisesika Metaphysics</i>

Paper – II
History of Western Philosophy

Marks: 100
No. of Classes: 100

Division of Classes

- | | |
|---|----|
| 1. PLATO: Theory of Knowledge, Theory of Forms | 8 |
| 2. ARISTOTLE : Critique of Plato’s Theory of Forms ,
Theory of Causation; Form and Matter | 10 |
| 3. DESCARTES: Cartesian Method of Doubt, <i>cogito ergo sum</i> , Criterion of Truth, Types of Ideas, Nature of Substance, Proofs for the Existence of God, Proofs for the existence of the External World, Mind -Body Problem | 13 |

4. **SPINOZA**: Doctrine of Substance, Attributes and Modes, Pantheism; Mind-Body Problem; Three Orders of Knowing, Intellectual Love of God 10
5. **LEIBNITZ**: Doctrine of Monad, Doctrine of Pre-established Harmony, Truths of Reason and Truths of Fact, Law of Identity of Indiscernible, Principles of Non- Contradiction & Sufficient Reason 10
6. **LOCKE**: Refutation of Innate Ideas, Theory of Ideas, Nature of Knowledge and its Grades, limits of Knowledge, Substance and its Qualities –Primary & Secondary, Representative Realism 10
7. **BERKELEY**: Rejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary Qualities, Immaterialism, *esse-est-percipi*, Role of God 10
8. **HUME**: Impressions and Ideas, Association of Ideas, Judgments Concerning Relations of Ideas, Judgments Concerning Matters of Fact; Theory of Causality, Theory of Self and Personal Identity, Skepticism 12
9. **KANT** : Conception of Critical Philosophy , Copernican Revolution in Philosophy, Classification of Judgments: Analytic , Synthetic , *a priori*, *a posteriori*; Possibility of Synthetic *a- priori* Judgments 12

Suggested Readings:

- W.T. Stace : *A Critical History of Greek Philosophy*
- F.C.Copleston : *A History of Philosophy*
(Vol. iv-vi)
- D.J.O. Conner(ed) : *A Critical History of Western Philosophy*
- S.S. Barlingay & Padma Kulkarni : *A Critical History of Western Philosophy*
- R.Falckenberg : *History of Modern Philosophy*
- C.R. Morris : *Locke Berkeley Hume*
- B. Russell : *A History of Western Philosophy*

Jonathan Bennett :	<i>Locke Berkeley and Hume</i>
John Cottingham ;	<i>The Rationalists</i> (Oxford,1988)
R.S. Woolhouse :	<i>The Empiricists</i> (Oxford, 1988)
J.L. Ackrill :	<i>Aristotle The Philosopher</i>
Jonathan Barnes :	<i>Aristotle : A very Short Introduction</i> (Oxford University Press)
Tom Sorell :	<i>Descartes : A very Short Introduction</i> (Oxford University Press)
Roger Scruton :	<i>A History of Philosophy from Descartes to Wittgenstein</i>
Roger Scruton :	<i>Spinoza : A very Short Introduction</i> (Oxford University Press)
G.M. Ross:	<i>Leibniz</i> (Oxford .1984)
J.Dunn :	<i>John Locke</i> (Oxford,1984)
K.P. Winkler :	<i>Berkeley : An Interpretation</i> (Oxford ,1989)
A.J. Ayer :	<i>Hume : A very Short Introduction</i> (Oxford University Press)
J.N. Mohanty, Ed.	<i>David Hume : An Enquiry Concerning Human Understanding</i>
Roger Scruton :	<i>Kant; A Very Short Introduction</i> (Oxford University Press)
N.K.Smith :	<i>Immanuel Kant ; Critique of pure Reason trans.</i>
Rasvihary Das :	<i>A Handbook to Kant's Critique of Pure Reason</i>

Jhon Caird :	<i>Spinoza</i>
Paul Guyer :	<i>Kant</i>
Chandrodaya Bhattacharya :	<i>Paschatya Darsaner Itihas</i> (2 Vols.) [in Bengali]
Swapna Sarkar :	<i>Paschatya Darsan Samiksa</i> [in Bengali]
Nirod Baran Chakraborty :	<i>Paschatya Darsaner Itihas</i> (Locke, Berkeley)
Nirod Baran Chakraborty :	<i>Paschatya Darsaner Itihas</i> (Plato and Hume)
Susanta Chakraborty :	<i>Paschatya Darsaner Itihas</i>
Samarendra Bhattacharya :	<i>Paschatya Darsaner Itihas</i> (in Bengali)
Prahlad Sarkar (ed)	<i>Rene Descartes-er Darsan</i> (in Bengali)
Prahlad Sarkar (ed)	<i>Locke Berkeley Hume – Abhijnatabader</i> <i>Tin Pathikrit</i> (in Bengali)
Prahlad Sarkar (ed)	<i>Kant-er Darsan</i> (in Bengali)
Rasbihary Das :	<i>Kant –er Darsan</i> (in Bengali)
Satrujit dasgupta & Sarmistha Roy(Tr.) :	<i>Paschatya Darsaner Itihas</i> [in Bengali] (A Bengali translation of Russell’s A History of Western Philosophy)
Debabroto Sen :	<i>Paschatya Darsaner Itihas</i> (Plato and Aristotle)
Y. Masih :	<i>A Critical History of Modern Philosophy</i>
A.Wood :	<i>Kant</i>

S. Korner : *Kant*

Bernard Williams : *Descartes: Project of Pure Enquiry.*

Paper –III

Psychology & Social and Political Philosophy

Group – A: Psychology

Marks: 50

- | | |
|------------------------------|--|
| 1. Psychology : | Nature and Scope |
| 2. Methods of Psychology : | Introspection, Extrospection and Experimental Methods |
| 3. Sensation and Perception: | Nature of Sensation, Attributes of Sensation, Weber-Fechner Law |
| 3. Psychological Processes : | Perceptions : Distinction between Sensation and Perception, Classical approach : Helmholtz Gestalt approach , Wertheimer Koffka & Kohler |
| 4. Learning : | Theories of Learning – Thorndike’s Connectionism, Pavlov’s Classical Conditioning, Gestalt Theory. |
| 5. Attention: | Nature, Condition and Span of Attention |
| 6. Memory: | Factors of Memory, Marks of Good Memory, Laws of Association |
| 7. Interactionism : | Double Aspect Theory, Psychological Behaviorism, Identity Theory |
| 6. Consciousness : | Levels of Mind : Conscious, Sub-conscious & Unconscious, Proofs for the Existence of Unconscious, Freud’s Theory of Dream |
| 7. Intelligence: | Measurement of Intelligence, I.Q., Binet-Simon Test of Intelligence |

Suggested Readings:

G.T. Morgan : *Introduction to Psychology*

Ren Knight & M. Knight :	<i>A Modern Introduction to Psychology</i>
Woodworth and Marquis :	<i>Psychology</i>
E.B. Harlock :	<i>Developmental Psychology</i>
Pareshnath Bhattacharya :	<i>A Text Book of Psychology</i>
J.Shaffer :	<i>Philosophy of Mind Individuals</i>
P.F. Strawson :	<i>An Essay in Descriptive Metaphysics</i>
Priti Bhusan Chattopadhyay :	<i>Monovidya</i>
Pareshnath Bhattacharya :	<i>Monovidya</i>
M.N. Mitra O Puspa Misra :	<i>Manosamiksha</i>
M.N. Mitra O P. Sarkar :	<i>Monodarsan Sarirvada O Tar Vikalpa</i>
Ira Sengupta :	<i>Adhunik Monovijnan</i>
Aurobinda Basu O Nivedita Chakraborty :	<i>Monodarsan</i>
Sushil Roy :	<i>Shikshashrayi Monovidya</i>

Group – B : Social and Political Philosophy

Marks: 50

1. Nature & Scope of i) Social Philosophy ,ii) Political Philosophy
2. Basic concepts : Society , Community , Association, Institutions, Family
3. Theories about the relations between Individual and Society :
i) Individualistic Theory
ii) Organic Theory
iii) Idealistic Theory
4. Social Change : Marx, Ambedkar
5. Political Ideals : Democracy and its Forms , Socialism :

6. Gandhi on the concepts of *Swarāj*, *Satyāgraha* and *Sarvodaya*

Suggested Readings:

- R.M. MacIver and C.H. Page : *Society*
- P.Gisbert : *Fundamentals of Sociology*
- Buddhadeb Bhattacharya : *The Evolution of Political Philosophy of Gandhi.*
- D.D.Raphael : *Problems of Political Philosophy*
- Kyamlicka, W : *Contemporary Political Philosophy, An Introduction*
(Oxford,1990)
- Wolff, J : *An Introduction to Political Philosophy*
- C.E.M. Joad: *Introduction to Modern Political Theory*
- Tagore's Speech entitled 'Nationalism'*
- Amal Kr. Mukhopadhyay : *Rastra Darsaner Dhara*
- Amalendu Mukhopadhyay : *Samajik O Rajnitik Tattver Niti*
- Shovanlal Dutttagupta & Utpal Ghosh *Marxiya Samajtattva*
- Shovanlal Dutttagupta : *Marxiya Rastrachinta*
- Dilip Kr. Chattopadhyay : *Adhunik Rastriya Matabader Bhumika*
(A Bengali translation of Joad's An Introduction to Modern Political Theory)
- Nirmal Kr. Sen : *Rastrachintar Itihas*
- M.K.Gandhi : *Hind Swaraj*

Jayantenuja Bandhopadhyay :	<i>Social & Political Thought of Gandhi</i>
Karl Marx And Fredrick Engels :	<i>Communist Manifesto</i>
Pritibhusan Chattopadhyay :	<i>Samaj Darsan Dipika</i>
Parimal Bhusan Kar :	<i>Samaj Tattva</i>
Samarendra Bhattacharya :	<i>Samaj Darsan O Rastra Darsan</i>
F. Engles :	<i>Samaj Tantra : Kalpanik O Vaijnanik</i>
Marx O Engles :	<i>Samyavader Itihas</i>
Ambedkar:	Annihilation of caste

Paper- IV
WESTERN LOGIC

Full Marks: 100
No. of Classes: 100

Recommended Text:

- i) M.Copi & Karl Cohen: *Introduction to Logic*
(11th Edition); Chapters: 5 – 14.4

Reference:

Indra Kr. Roy :	<i>Pratiki Nyaya</i> (in Bengali)
Indra Kr. Roy :	<i>Vidheya Nyaya</i> (in Bengali)
Ramaprasad Das :	<i>Navya Yuktibijnan</i> [Vol. 1 -4] (in Bengali)
Ramaprasad Das O Subirranjan Bhattacharya :	<i>Sansad Yuktivijnan Abhidhan</i>
I.M. Copi :	<i>Symbolic Logic</i>
Chhanda Chakraborty :	<i>Logic : Internal Symbolic and Inductive</i>

Stan Baronett and
Madhuchhanda Sen :

Logic

Paper – V
Indian Logic & Epistemology

Full Marks: 100
No.of Class: 100

Recommended Text:

Tarkasamgrahaḥ with *Dīpikā*

- Annambhatta

From *Sarvavyavahāra heturguṇaḥ buddhirjñānaṃ* to *smṛtirapi dvividha yathārtha ayathārthaśceti*

Reference:

Gopinath Bhattacharya
(Translated and Elucidated) :
Chadrodaya Bhattacharya :

Tarkasamgraha-Dipika on Tarkasamgraha

Elements of Indian Logic & Epistemology

S. Kupswami Sastri :

A Primer of Indian Logic

M.R. Bodas & Y.V Athalye trs
and ed. :
Narayan Ch. Goswami :

Tarkasamgraha

Tarkasamgraha – Adhyapana Sahit (in
Bengali)

Panchanan Sastri :

Tarkasamgraha
(in Bengali)

Kanailal Poddar :

Tarkasamgraha
(in Bengali)

Indira Mukhopadhyay :

*Annambhatta-Krita Tarkasamgraha O
Tarkasamgraha Dipika*
(A Bengali translation of the English
exposition made by Sri Gopinath
Bhattacharya)

Paper –VI
Philosophical Analysis

Full Marks: 100
No. of Classes: 100

Recommended Text:

John Hospers : *An Introduction to Philosophical Analysis*
(First Indian Edition)
Chapters -1,2,3,4,5,6,8

Reference:

Ramaprasad Das : *Darsanik Jijnasa*
(in Bengali)
(4 Vols.)

Samir Kr. Samanta : *Darsanik Bishlesaner Ruparekha* (Vol 1 &
2)
(in Bengali)

Dikshit Gupta : *Bishlesanio Darsaner Bhumika*
(in Bengali)

Rabindranath Das : *Darsanik Bishlesaner Bhumika*
(in Bengali)

Paper – VII

Ethics (Eastern And Western)

(Candidates are to answer 6 questions, taking 3 from each group)

Full Marks: 100
No. of Classes: 100

Group –A: (Eastern Ethics)

Full Marks : 50
No. of Classes : 50

Division of Classes

1. Introduction: Concerns and Presuppositions; Theory of
karma, niṣkāma karma

10

2.	<i>Dharma: Its Meaning and Definition, sādharmaṇa dharma, viśeṣa dharma; varna dharma and āśrama dharama, svādhāraṇa</i>	15
3.	<i>Purūsārtha-s and their interrelations</i>	7
4.	<i>Buddhist Ethics : pancaśīla, brahmavihārabhāvanā</i>	5
5.	<i>Jaina ethics : anuvratas and mahāvratas, triratna</i>	7
6.	<i>Ideal of Islam-Five Pillars of Islam</i>	6

Group – B: (Western Ethics)

Full Marks: 50
No. of Classes: 50

Division of Classes

1.	Nature and Scope of Ethics or Moral philosophy	12
2.	Hedonism: Psychological & Ethical , Utilitarianism: Act-utilitarianism, Rule- utilitarianism	
3.	Teleological and Deontological Theories of Ethics; Ethical Egoism; Psychological Egoism, Rule Deontological Theories; Kant’s Theory	15
4.	Utilitarianism : Act-utilitarianism, General Utilitarianism, Rule utilitarianism	11
4.	Some basic tenets of Christianity, Original Sin, Ten Commandments, Love	
5.	Theories of Punishment, Suicide, Abortion, Euthanasia: Nature and Types	
6.	Practical & Environmental Ethics: Anthropocentrism, Non-Anthropocentrism	

Reference (Group – A):

I.C.Sharma :

The Ethical Philosophy of India

Samiran Ch. Chakraborty :	<i>The Concept of Purusarthas</i>
Darjananda Vargava :	<i>Jaina Ethics</i>
Stevenson :	<i>The Heart of Jainism</i>
Syed Ameer Ali :	<i>The Sprit of Islam</i> (English and Bengali Version)
Laugaksibhaskara :	<i>Arthasamgraha</i> (Edited by Swami Bhargananda)
Prasastapada : [Ed. by Brahmacavi Medhacaitanya (2 nd Vol.)]	<i>Padarthadharma Samgraha</i> (Guna Prakarana)

Reference (Group – B):

Willam K. Frankena :	<i>Ethics</i> (Chapter 1,2,3 & 4)
Fred Feldman :	<i>Introductory Ethics</i> (Prentice Hall Inc,1978)
Julia Driver :	<i>Ethics – The Fundamentals</i>
David Bostock :	<i>Aristotle’s Ethics</i>
W. Lillie :	<i>An Introduction to Ethics</i>
Somenath Chakraborty :	<i>Nitividyar Tattvakatha</i>
Mrinal Kanti Bhadra :	<i>Nitividya</i> (A Bengali translation of William K. Frankena’s Ethics)
P.B.Chatterjee :	<i>Nitishastra</i> Studies in Comparative Religion.
Aristotle :	<i>The Nichomachean Ethics</i> (Trans. Devid Ross revised by J. L. Ackrill & J. Urmsom)

Sanjib Ghosh :	<i>Vyavaharik Nitividya</i>
James Rachels :	<i>The Elements of Moral Philosophy</i>
Peter Singer :	<i>Practical Ethics</i>
Peter Singer (ed) :	<i>Applied Ethics</i>
Samarendra Bhattacharya :	<i>Tattvagata Nitividya O Vyavaharik Nitividya</i>
Peter Singer:	<i>Vyavaharik Nitividya</i> (Bengali version by Pradip Kr. Roy)
A.S.M. Khalek :	<i>Prayogik Nitividya.</i>

Paper VIII
Group -A

Full Marks: 50

No. of Classes: 50

Philosophy of Religion

Division of Classes

- | | |
|---|---|
| 1. Nature and Scope of Philosophy of Religion, Distinction between Religion & Comparative Religion | 3 |
| 2. Origin of Religion: Anthropological Theories (<i>Mānā, Totem & Taboo</i>) | 2 |
| 3. Religion, Dharma and Dhamma | 2 |
| 4. Grounds of Belief in God -Cosmological, Teleological and Ontological arguments | 8 |
| 5. Grounds of Disbelief in God - Sociological Theory and Freudian Theory, Cārvāka, Buddha and Jaina Views | 8 |
| 6. The Problem of Evil | 8 |

Suggested Readings:

D.Miall Edwards- Philosophy of Religion

John Hick - Philosophy of Religion

Caired

Laird

Dilip Kumar Mohanta- *Dharmadarśaner katipay samasyā*

Pritibhushan Chatterjee - Studies in Comparative Religion

R.K.M. Institute of Culture: The Religion of the World

S.Radhakrishnan: Indian Religions

M.M.Sarif: A History of Muslim Philosophy (Vols.I & II)

Sayed Muhammad AI-Naquib AI-Attas: Islam and Secularism

Mohammad Yusuf Ali (tr.) : The Holy Quoran

Syed Amir Ali : The Spirit of Islam

M. Fakhry : A History of Islamic Philosophy

Osman Ghani: Culture Heritage of Islam

Mrinal Kanti Bhadra: Nitividya

A.Bandyopadhyay o K.C Gupta: Dharma Darshan

Rabindranath Das : Dharma Darshan

Sushil Kumar Chakraborty: Dharma Darshan

Amita Chattopadhyay (Sampadita): Bharatiya Dharmaniti

B.B.Purakayastha : Bharatiya Darshnhane Nirishvarvada (pp-39-50, 56-66)

Chandana Das: Bharatiya Darshaner Drishtite Muktir Swarup

Hasan Ayub: Islami Darshana

Bharater Bible Society: Pabitra Bible (Puatan o Natun Niyam)

K.N.Tiwari: Comparative Religion

Kalidas Bhattacharyya: Possibility of Different Types of Religion

Rabindranath Das : Dharma o Darśan

Kalyan Gupta & Amitava Chakraborty: Dharma Darśan

Pijush Kanti Ghosh : Dharma Darśan

Arabinda Basu and Nibedita Chakraborty : Dharma Darśaner Paricay

Dharma in Hinduism: An Ideal Religion: Tapan Kumar Chakraborty in Religion of the People of India: S.R.Saha (ed)

Group -B

(Optional Paper)

Full Marks: 50
No. of Classes: 50

The Candidate will choose any one from the following:

- A. Vedānta
- B. Problems of Philosophy
- C. Western Logic
- D. Contemporary Indian Philosophy

A. Recommended Text

Vedāntasāra

Suggested Readings:

Kalibar Vedantavagish :	<i>Vedantasara</i>
Medha Caitanya :	<i>Vedantasara</i>
Swami Nikhilananda :	<i>Vedantasara</i> (Eng. Trans.)

B. Recommended Text

The Problems of Philosophy

Suggested Readings:

A.J.Ayer :	<i>Russell</i>
Mark Sanispury :	<i>Russell</i>
A.J.Ayer :	<i>Russell and Moore : An Analytical Heritage</i>
Sushil Kr. Chakrabarty :	<i>Darsaner Samasya</i>
Dipika Saha :	<i>Darsaner Samasya</i>

C. Recommended Text

Western Logic

Full Marks: 50

R.Jeffry :

Formal Logic – Its Scope and Limits
(First Edn.) [Chapter –I,II,& IV]

Suggested Readings:

Ramaprasad Das :

Sanketik Yuktivijnan (Vakyakalan O Vidheyakalan)

Ramaprasad Das :

Sabdajijnasa – Sabder Prakar O Prakriti

Ramaprasad Das :

Yuktivaijnani Paddhati

Ramaprasad Das O
Subirranjan Bhattacharya :

Samsad Yuktivijnan Abhidhan

. Recommended Text

D. Contemporary Indian Philosophy.

Half- I

Rabindranath Tagore : *Manuser Dharma*

Swami Vivekananda

- A. Real nature of Man
- B. Ideal of Universal Religion
- C. Concept of Practical Vedanta

Suggested Readings:

T.M.P. Mahadevan & G.V. Saroja :

Contemporary Indian Philosophy

Basant Kr. Lal :	<i>Contemporary Indian Philosophy</i>
Swami Vivekananda :	<i>Practical Vedanta</i> (Vol.- II, PP. 291-358) <i>The Philosophy of Swami Vivekananda</i> <i>The Complete Works of Swami</i> <i>Vivekananda</i> : (Vol- I ,P.P 333-343 & II , P.P. 70-87,375-396); Mayavati Memorial Edition.
Rabindranath Tagore :	<i>Religion of man</i>
S. Radhakrishnan :	<i>Philosophy of Rabindranath Tagore</i> <i>The Philosophy of Rabindranath Tagore</i>
Swami Vivekananda :	<i>Chintanayak Vivekananda</i>
Janma Shatabarshik Samskaran,Udbodhan)	<i>Swami Vivekanander Bani O Rachana</i> (Khanda- 2,P.P. 21-64.Khanda -3, P.P.- 105-117,149-173,

B.A. GENERAL COURSE IN PHILOSOPHY

Part –I

Paper –I

Epistemology and Metaphysics (Indian and Western)

Full Marks: 100

No.of Classes: 100

Group – A

(Indian Epistemology and Metaphysics)

Full Marks: 50

No.of Classes: 50

Division of Classes

- | | |
|--|----|
| 1. Cārvāka Epistemology: <i>Prataksa</i> as the only source of knowledge; refutation of <i>Anumāna</i> and <i>Sabda Pramana</i> -s, Cārvāka Materialism. | 6 |
| 2. Nyāya Epistemology: <i>Prataksa</i> , <i>Anumāna</i> <i>Upamāna</i> | 10 |

and *Sabda*.

3. Jaina view of *Naya* and *Syādvāda*. 5
4. Buddhist view of *Pratītyasamudpāda*. *kṣāṇikatvavāda*, *Nairatmyavāda*. 6
5. Vaisesika Metaphysics: Seven *Padārtha*-s, 12
6. Advaita Metaphysics : *Brahman*, *Māyā* , *Jīva* and *Brahman* (Sankara and Ramanuja). 7

Group – B

(Western Epistemology and Metaphysics)

Full Marks: 50
No.of Classes: 50

Division of Classes

1. Knowledge: Definition and kinds: Propositional knowledge its necessary and sufficient conditions; knowing how and knowing that; knowledge by acquaintance and knowledge by description. 15
2. Sources of knowledge: Rationalism, Empiricism, Kant's Critical theory. 8
3. Nature of Knowledge: Realism, Naive Realism, Scientific Realism, Subjective Idealism (Berkeley.) 10
4. Causality : The Regularity and the entailment theory of causation 7
5. Mind-Body Problem: Interactionism, Parallelism and Identity theory. 10

Suggested Readings :

- S.C. Chatterjee : *The Nyaya Theory of Knowledge.*
- S.K. Maitra : *Fundamental Questions of Indian Metaphysics and Logic*
- N. Hiriyanna : *Outlines of Indian Philosophy*

S.C. Chatterjee And D.M.Dutta ;	<i>An Introduction to Indian Philosophy</i>
N.B. Chakraborty :	<i>Bharatiya Darsan</i>
C.D. Sharma :	<i>A Critical Survey of Indian Philosophy</i>
Karuna Bhattecharya :	<i>Nyaya-Vaisesika Darsan</i>
Pradyot Kr. Mondal :	<i>Bharatiya Darsan</i>
Dipak Bagchi :	<i>Bharatiya Darsan</i>
John Hospers :	<i>An Introduction to Philosophical Analysis.</i>
A.C.Ewing :	<i>Fundamental Questions of Philosophy</i>
Ram Chandra Pal :	<i>Darsan Parichaya.</i>
Ramaprasad Das :	<i>Paschatya Darsan O Juktibijnan</i>
Devika Saha :	<i>Darsanik Samasyabali</i>
J Hospers :	<i>An Introduction to Philosophical Analysis</i>
Sibapada Chakraborty :	<i>An Introduction to Philosophy</i>

Part I

Paper – II

Ethics (Indian & Western) And Psychology

Full Marks: 100

No. of Classes: 100

Group – A **(Part I : Indian Ethics)**

Full Marks: 50

No. of Classes : 50

Division of Classes

1. *Purūsārtha* (A General View)

4

2.	<i>Karma (Sakāma and Nişkāma)</i>	4
3.	Cārvāka Ethics	4
4.	Buddhist Ethics: The Four Noble Truths and The Eight –fold Path, <i>Pancaśīla</i> .	7
5.	Jaina Ethics: Concept of <i>Ahimsa, Anubrata, Mahabrata, Triratna</i> .	6

(Part II : Western Ethics)

Full Marks: 50

No. of Classes: 50

Division of Classes

1.	The Nature and scope of Ethics	3
2.	Moral and Non-Moral actions.	3
3.	Object of Moral judgment	3
4.	Teleological Ethics: Utilitarianism, Hedonism.	5
5.	Deontological Ethics : Kant	5
6.	Theories of Punishment.	6

Group – B
(Psychology)

Full Marks: 50

No. of Classes :50

Division of Classes

1.	Sensation: What is sensation? Attributes of sensation; Weber – Fechner Law.	6
2.	Perception: What is perception? The relation between sensation and perception; The Gestalt Theory of Perception.	8
3.	Memory: Factors of memory; Laws of association; Forgetfulness.	8

4. Consciousness: Different levels of consciousness; Evidence for the unconscious; Freud's theory of dream.	12
5. Learning: The trial and error theory; the Gestalt theory; Pavlov's conditioned reflex theory.	8
6. Intelligence : Measurement of Intelligence ; Binet Simon test	8

Suggest Readings :

Bhagvad Gita :	<i>Relevant Chapters</i>
I.C. Sharma :	<i>Ethical Philosophies of India</i>
S.K. Maitra :	<i>The Ethics of the Hindus.</i>
Surama Dasgupta :	<i>Development of Moral Philosophy of India</i>
W. Frankena :	<i>Ethics</i>
W.Lillie ;	<i>An Introduction to Ethics</i>
S.C. Chatterjee :	<i>Fundamentals of Hinduism</i>
Somnath Chakraborty :	<i>Nitividya tattvakatha</i>
Dikshit Gupta :	<i>Nitisastra</i>
Samarendra Bhattacharya :	<i>Nitividya</i>
Sibapada Chakraborty :	<i>Nitividya</i>
Night & Night :	<i>An Introduction to Psychology.</i>
Prasanta Bhattacharya :	<i>A text book on Philosophy</i>
Ira Sengupta :	<i>Manovidya</i>
Jagadishwar Sanyal :	<i>Manovidya</i>
Julia Driver :	<i>Ethics</i>

Part - I
Paper – III
Logic (Indian and Western)

Full Marks: 100

No. of Classes: 100

Group – A
(Indian Logic)

Full Marks: 50

No. of Classes : 50

Division of Classes

- | | |
|--|----|
| 1. Nature of <i>anumana, paksa, Sadhya, hetu</i> | 7 |
| 2. <i>Vyapti, Vyaptigraha, Paramarsa.</i> | 13 |
| 3. <i>Svarthanumiti, pararthanumiti, kevalanvayi, kevalavyatireki</i> and <i>anvaya-vayatireki anumiti</i> | 12 |
| 4. <i>Hetvabhasa</i> | 18 |

Group – B
(Western Logic)

Full Marks: 50

No. of Classes : 50

Division of Classes

- | | |
|--|----|
| 1. Introductory topics: Sentence, Proposition, (traditional and modern interpretation), argument: truth, validity, soundness. | 4 |
| 2. Aristotelian classification of categorical proposition, Distribution of terms, Boolean interpretation of categorical proposition. | 4 |
| 3. Immediate inference based on the square of opposition ; conversion , obversion and contraposition | 8 |
| 4. Categorical syllogism; figure, mood, rules of validity; Venn diagram, method of testing validity; Fallacies. | 12 |
| 5. Symbolic Logic: Use of Symbols. | 2 |
| 6. Truth-Functions ; negation ,conjunction, disjunction,implication, equivalence | 2 |

- | | |
|--|---|
| 7. Tautology, Contradiction,
Contingent; Construction of Truth Table. | 5 |
| 8. Using Truth Tables for testing the validity of
arguments; Testing Statement forms as Tautology,
contradiction and contingent. | 6 |
| 9. Cause: Mill's Methods of Experimental enquiry. | 7 |

Suggested Readings :

- | | |
|---------------------------------------|--|
| C. Bhattacharya : | <i>Elements of Indian Logic and Epistemology.</i> |
| S.S. Barlingay : | <i>A Modern Introduction to Indian Logic.</i> |
| S.C. Chatterjee : | <i>The Nyaya Theory of Knowledge.</i> |
| Gopinath Bhattacharya
(Elucidated) | <i>Tarka Samgraha with Dipika</i> |
| Indira Mukhopadhyay :
(Translated) | <i>Tarka Samgraha with Dipika</i> |
| Kanailal Poddar (ed.) : | <i>Tarka Samgraha with Dipika</i> |
| I.M. Copi &
C. Cohen : | <i>Introduction to Logic (13th edn.)</i> |
| Indra Kumar Roy : | <i>Pratiki Nyaya</i> |
| Rama Pradas Das : | <i>Paschatya Darsan O Juktivijnan</i> |
| S.K. Moitra : | <i>Fundamental questions of Indian Metaphysics & Logic</i> |
| Panchanan Sastri : | <i>Bhasaparichhed</i> |
| Gopal Mukhopadhyay : | <i>Bhasaparichhed</i> |
| Ashutosh Sastri : | <i>Vedanta Darsan Advaitavad
(2nd Khanda)</i> |

Vidyaranya mani :

Vivaran Prameya Samgraha.

General Course in Philosophy

Part III

Paper IV

Philosophy of Religion and Social and Political Philosophy

Full Marks: 100

No.of classes: 100

Group: A

(Philosophy of Religion)

Full Marks: 50
50

No.of Classes:

1. Nature and anthropological Origin of Religion (Galloway) (14)
2. Arguments for and against the Existence of God (Hick) (12)
3. Problem of Evil (Galloway)
4. *Jñāna, Karma, Bhakti* and *Yoga* as *Moksa-mārga-s (Gītā)* (12)

Group B

(Social and Political Philosophy)

1. Nature and scope of social and political philosophy (4)
2. Individual Society, Community, State, Nation (12)
3. Social Institutions: Family, Marriage, Property, Education and
Religion (17)
4. Political Ideologies: Democracy and its different forms: Utopian
and Scientific; Sarvodaya. (17)

Suggested Readings :

Bhagvat Gītā : Relevant Chapters

Galloway : Philosophy of Religion

John Hick : Philosophy of Religion

Gisbert : Fundamentals of Sociology

N.V.Joshi : Social and Political Philosophy

A.K.Sinha : Outlines of Social Philosophy

G.R.Madam : Theoretical Sociology

D.D. Raphael : Problems of Political Philosophy

K.G. Mashruwalla : Gandhi and Marx

K.Roy & C. Gupta (ed): Essays in Social and Political Philosophy

Rabindranath Das : *Dharmadarsan*

Susil Kumar Chakraborti : *Dharmadarsan*

