

# University of Kalyani



**NEP FOR SEMESTERIZED UNDER-GRADUATE COURSE  
IN  
PHILOSOPHY**

**WITH EFFECT FROM THE ACADEMIC SESSION  
2023-2024**

**B.A. PHILOSOPHY**  
**SEMESTER: I, II, III & IV**

**TABLE 1 : SEMESTER & COURSE WISE CREDIT DISTRIBUTION IN B.A.**

Course Code	SEMESTER –I	Credit	Marks
	Course Title		
PHIL-Mj-T-01	Outline of Indian and Western Philosophy – 1	06	75
PHIL-Mi-T-01	Logic: Indian and Western	04	50
PHIL-SEC-T-01	Western Logic and Its Application	03	45
Course Code	SEMESTER –II	Credit	Marks
	Course Title		
PHIL-Mj-T-02	Outline of Indian and Western Philosophy - 2	06	75
PHIL-Mi-T-02	Logic: Indian and Western	04	50
PHIL-SEC-T-02	Ethics: Theory & Practice (Indian and Western)	03	45
Course Code	SEMESTER -III	Credit	Marks
	Course Title		
PHIL-Mj-T-03	Outline of Indian and Western Philosophy - 3	06	75
PHIL-Mi-T-03	Indian Epistemology & Metaphysics	04	50
PHIL-SEC-T-03	Philosophy in Practice	03	45
Course Code	SEMESTER -IV	Credit	Marks
	Course Title		
PHIL-Mj-T-04	Indian Logic ( <i>Tarkasaṁgraha</i> )	06	75
PHIL-Mj-T-05	Western Logic (H.W.B. Joseph & I. M. Copi)	06	75
PHIL-Mi-T-04	Indian Epistemology & Metaphysics	04	50

- Detail Course & Contents of each subject specific syllabus will be given as per existing standard format as provided below.

## SEMESTER: I

TABLE 2 : DETAILED CONTENT OF THE COURSE : PHIL-Mj-T-01

<b>PHIL-Mj-T-01</b>	
<b>Outline of Indian and Western Philosophy – 1</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 75</b> <b>Credits: 06</b>
<b>Group: A</b>	Outline of Indian Philosophy – 1
<b>Group: B</b>	Outline of Western Philosophy – 1
<b>Group: A</b>	
<b>Outline of Indian Philosophy – 1</b>	
<b>Section: A</b>	General Introduction
<b>Section: B</b>	Cārvāka
<b>Section: C</b>	Jainism
<b>Section: D</b>	Buddhism
<b>Section: A</b>	
<b>General Introduction</b>	
<b>Unit: I</b>	Distinctive Features of Indian Philosophy.
<b>Unit: II</b>	Basic concepts of Vedic and the Upaniṣadic World Views. <i>ṛta</i> (The Cosmic Order); <i>ṛṇa</i> (Duty/Obligation) <i>ātman</i> ; <i>jāgrat</i> , <i>svapna</i> , <i>suṣupti</i> , <i>turīya</i> ; <i>śreyas</i> , <i>preyas</i> , <i>karma</i> .
<b>Section: B</b>	
<b>Cārvāka</b>	
<b>Unit: I</b>	<b>Epistemology:</b> Perception, Inference and Verbal testimony.
<b>Unit: II</b>	<b>Metaphysics:</b> Materialism, <i>Dehātmavāda</i>
<b>Section: C</b>	
<b>Jainism</b>	
<b>Unit: I</b>	<b>Epistemology:</b> Theory of Knowledge ( <i>mati</i> , <i>śruta</i> , <i>avadhi</i> , <i>manaparyāya</i> and <i>kevela</i> ).
<b>Unit: II</b>	<b>Metaphysics:</b> Concepts of <i>sat</i> , <i>dravya</i> , <i>guṇa</i> , <i>paryāya</i> , <i>Jīva</i> , <i>ajīva</i> , <i>anekāntavāda</i> , <i>syādvāda</i> , <i>saptabhangīnaya</i> .
<b>Section: D</b>	
<b>Buddhism</b>	
<b>Unit: I</b>	Four Noble Truths, <i>pratītyasamutpādvāda</i> , <i>Karmavāda</i> , <i>kṣaṇabhangavāda</i> , <i>nairātmyavāda</i> .
<b>Unit: II</b>	<b>Schools of Buddhism:</b> Vaibhāṣika, Sautrāntika, Jogācara, Mādhyamika.
<b>Group: B</b>	
<b>Outline of Western Philosophy – 1</b>	

<b>Section: A</b>	Short Introduction of Western Philosophy
<b>Section: B</b>	Plato
<b>Section: C</b>	Aristotle
<b>Section: A</b> <b>Short Introduction of Western Philosophy</b>	
<b>Unit: I</b>	Distinctive features of Ancient, Medieval and Modern Periods.
<b>Unit: II</b>	<b>Short Introduction of Pre-Socratic Philosophers:</b> Thales, Anaximander, Anaximenes, Pythagoras, Parmenides, Heraclitus, Anaxagoras and Democritus.
<b>Unit: II</b>	Short Introduction of the Sophists and Socrates.
<b>Section: B</b> <b>Plato</b>	
<b>Unit: I</b>	Theory of Knowledge, Opinion and Belief
<b>Unit: II</b>	Theory of Ideas or form
<b>Section: C</b> <b>Aristotle</b>	
<b>Unit: I</b>	Refutation of Plato's Theory of Ideas.
<b>Unit: II</b>	Theory of Causation, Form and Matter.

### Suggested Readings:

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press.
- M. Hiriyanna : *Outline of Indian Philosophy*.
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*.
- S.N. Dasgupta : *A History of Indian Philosophy*.
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4).
- D.M. Datta : *Six Ways of Knowing*.
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*.
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*.
- S. Radhakrishnan : *Indian Philosophy* Vols. 1 & 2.
- T. R. V. Murti : *Central Philosophy of Buddhism*.
- J.N. Mohanty: *Reason and Tradition in Indian Thought*.
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*.
- P.T. Raju : *Structural Depths of Indian Thought*.
- K.C. Bhattacharyya : *Studies in Philosophy*.
- A.K. Warder: *Indian Buddhism*.
- R. Puligandla : *Fundamentals of Indian Philosophy*.
- T.M.P. Mahadevan : *An Outline of Hinduism*.
- Panchanan Shastri : *Cārvāk Darśan* (in Bengali).
- Panchanan Shastri : *Bauddha Darśan* (in Bengali).
- Sayan Madhava (translated and elucidated by Satyajoti Chakraborty) : *Sarba Darsana Samagraha* (in Bengali).
- Debabrata Sen : *Bharatiya Darsan* (in Bengali).
- Bipadvanjan Pal: *Bharatiya Darsan* (in Bengali).
- Pradyot Kr. Mondal : *Bharatiya Darsan* (in Bengali).

- Nirod Baran Chakraborty : *Bharatiya Darsan* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali).
- Dakshina Ranjan Sastri : *Chavaka Darsan* (in Bengali).
- Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* (in Bengali).
- Satish Chandra Nyayacharya : *Jaina Darsaner Digdarsan* (in Bengali).
- Y. Masih: *A Critical History of Western Philosophy*, Motilal Banarsidass Publishers Private Limited.
- F. Copleston : *A History of Philosophy* [Vols. I], Continuum Publishers, London.
- B. Russell : *History of Western Philosophy*, George Allen & Unwin Ltd., London, 1946.
- R. Falckenberg : *History of Modern Philosophy*, Progressive Publishers, Calcutta, 1962.
- W. T. Stace : *A Critical History of Greek Philosophy*, MacMillan and St. Martine's Press.
- W.K. Wright: *A History of Modern Philosophy*, The Macmillan Company, New York, 1958.
- Anders Wedberg : *A History of Philosophy*, Vol.-I & II, Clarendon Press, Oxford, 1982.
- D. J. O. Conner (ed.) : *A Critical History of Western Philosophy*.
- S.S. Barlingay & Padma Kulkarni : *A Critical History of Western Philosophy*.
- John Cottingham : *The Rationalists* (Oxford University Press , 1988).
- J.L. Ackrill : *Aristotle the Philosopher*.
- Jonathan Barnes : *Aristotle : A very Short Introduction* (Oxford University Press).
- K. Rogers: *A Student's History of Philosophy*.
- Chandradaya Bhattacharya : *Paschatya Darsaner Itihas*, Vol. 1 & 2 (in Bengali).
- Swapna Sarkar : *Paschatya Darsaner Samiksa* (in Bengali).
- Avik Kumar Banerjee: *Paschatya Darsaner Itihas Sankhipta Ruparekha* (in Bengali).
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas*, (in Bengali).
- Susanta Chakraborty : *Paschatya Darsaner Itihas* (in Bengali).
- Samerendra Bhattacharya : *Paschatya Darsaner Itihas* (in Bengali).
- Satyajit Dasgupta & Sarmistha Roy (Trns) : *Paschatya Darsaner Itihas*, A Bengali translation of Russell's "A History of Western Philosophy" (in Bengali).
- Debobrata Sen : *Paschatya Darsaner Itihas, Plato to Aristotle* (in Bengali).

**TABLE 3 : DETAILED CONTENT OF THE COURSE : PHIL-Mi-T-01**

<b>PHIL-Mi-T-01</b>	
<b>Logic : Indian and Western</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 50</b> <b>Credits: 04</b>
<b>Group: A</b>	Indian Logic (Nyāya)
<b>Group: B</b>	Western Logic
<b>Group: A</b>	
<b>Indian Logic (Nyāya)</b>	
<b>Unit: I</b>	Definition of Inference, Concepts of <i>pakṣa</i> , <i>sadhya</i> and <i>hetu</i>
<b>Unit: II</b>	<i>Parāmarśa</i> , <i>Vyāpti</i> , <i>Vyāptigraha</i>
<b>Unit: III</b>	Classification of <i>Anumāna</i> , <i>Hetvābhāsa</i>

**Group: B**  
**Western Logic**

<b>Section: A</b>	Basic Concepts of Western Logic
<b>Section: B</b>	Deductive Logic
<b>Section: C</b>	Inductive Logic
<b>Section: A</b> <b>Basic Concepts of Western Logic</b>	
<b>Unit: I</b>	Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness.
<b>Unit: II</b>	Deductive and Inductive argument.
<b>Unit: III</b>	Laws of Thought
<b>Section: B</b> <b>Deductive Logic</b>	
<b>Unit: I</b>	Aristotelian Classification of Categorical Propositions; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import.
<b>Unit: II</b>	<b>Categorical Syllogism:</b> Figures and Moods; Rules of Validity; Fallacies.
<b>Unit: III</b>	Boolean interpretation of Propositions; Venn diagram technique for testing the validity of Syllogisms.
<b>Section: C</b> <b>Inductive Logic</b>	
<b>Unit: I</b>	Cause and Effect
<b>Unit: II</b>	Mills Methods of Experimental Enquiry
<b>Unit: III</b>	Scientific Hypothesis
<b>Unit: IV</b>	Elementary Probability Calculus

**Suggested Readings:**

- Bimal Krishna Matilal: *The Character of Logic in India*.
- Gopinath Bhattacharyya (tr. & elucidated) *Tarkasamgrahadīpikā on Tarkasamgraha*, Progressive Publishers.
- S. Kupswami Sastri : *A Primer of Indian Logic*.
- S.S. Berlingay: *A Modern Introduction To Indian Logic*.
- B. K. Matilal: *Logic, Language and Reality*.
- S. K. Maitra: *Fundamental Question of Indian Metaphysics and Logic*.
- C. Bhattacharya: *Elements of Indian Logic and Epistemology*.
- S. Chatterjee: *Nyaya Theory of Knowledge*.
- B. N. Singh: *Indian Logic*.
- S. C. Chatterjee: *Nyāya Theory of Knowledge References*.
- Bimal Krishna Matilal: *Perception*, Chap.3 (OUP,1986).
- Marie-Helene Gorisse and Peter Van Ormondt: *A Day of Indian Logic*.
- Bidubhusan Bhattacharya: *Indian Logic*, Motilal Baranasidass, Delhi.
- Phanibhushan Tarkabagish: *Nyāya Parichaya* (in Bengali).
- Narayan Chandra Goswami : *Tarkasamgraha Adhyāpanāsahith* of Annambhatta with Dipika (in Bengali).
- Anamika Roychoudhury : *Tarkasamgraha* (in Bengali).
- Panchanan Sasri : *Tarkasamgraha* (in Bengali).
- Kanailal Poddar : *Tarkasamgraha* (in Bengali).

- Indira Mukhopadhyay : Annambhatta – Krita Tarkasaṅgraha O Tarkasaṅgraha Dipika (Trans. Of Gopinath Bhattacharyya’s English exposition (in Bengali).
- Debabrata Sen : *Bharatiya Darsan* (in Bengali).
- Pradyot Kr. Mondal : *Bharatiya Darsan* (in Bengali).
- Nirod Baran Chakraborty : *Bharatiya Darsan* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali).
- I.M. Copi & C. Cohen: *Introduction to Logic (13th ed.)*.
- W. Hodges: *Logic*.
- Indra Kumar Roy: *Pratiki Nyaya* (in Bengali).
- Ramapradas Das: *Sanketic juktivijnān*, vol-I to vol- IV (in Bengali).
- Ramapradas Das: *Navya juktivijnān*, vol-I to vol- IV (in Bengali).
- Kanti Lal Das : *Avaraha Samketik Juktivijnaner Rupreka*, Maha Bodhi Book Agency (in Bengali).
- Samir Kumar Chakraborty : *Yuktivijnaner Bhumika* (in Bengali).

**TABLE 4 : DETAILED CONTENT OF THE COURSE : PHIL-SEC-T-01**

<b>PHIL-SEC-T-01</b>	
<b>Western Logic and Its Application</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 45</b> <b>Credits: 03</b>
<b>Section: A</b>	Basic Concepts of Western Logic
<b>Section: B</b>	Deductive Logic
<b>Section: C</b>	Inductive Logic
<b>Section: A</b>	
<b>Basic Concepts of Western Logic</b>	
<b>Unit: I</b>	Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness.
<b>Unit: II</b>	Deductive and Inductive argument.
<b>Unit: III</b>	Laws of Thought.
<b>Section: B</b>	
<b>Deductive Logic</b>	
<b>Unit: I</b>	Aristotelian Classification of Categorical Proposition; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import.
<b>Unit: II</b>	<b>Categorical Syllogism:</b> Figures and Moods; Rules of Validity; Fallacies.
<b>Unit: III</b>	Boolean interpretation of propositions; Venn diagram technique for testing the validity of syllogisms.
<b>Section: C</b>	
<b>Inductive Logic</b>	
<b>Unit: I</b>	Cause and Effect
<b>Unit: II</b>	Mills Methods of Experimental Enquiry

<b>Unit: III</b>	Scientific Hypothesis
<b>Unit: IV</b>	Elementary Probability Calculus

### Suggested Readings:

- I.M. Copi & C. Cohen: *Introduction to Logic (13th ed.)*.
- W. Hodges: *Logic*.
- Indra Kumar Roy: *Pratiki Nyaya* (in Bengali).
- Ramapradas Das: *Sanketic juktivijnān*, vol-I to vol- IV (in Bengali).
- Ramapradas Das: *Navya juktivijnān*, vol-I to vol- IV (in Bengali).
- Kanti Lal Das : *Avaraha Samketik Juktivijnaner Rupreka*, Maha Bodhi Book Agency (in Bengali).
- Samir Kumar Chakraborty : *Juktivijnaner Bhumika* (in Bengali).

## SEMESTER: II

**TABLE 5 : DETAILED CONTENT OF THE COURSE : PHIL-Mj-T-02**

<b>PHIL-Mj-T-02</b>	
<b>Outline of Indian and Western Philosophy – 2</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 75</b> <b>Credits: 06</b>
<b>Group: A</b>	Outline of Indian Philosophy – 2
<b>Group: B</b>	Outline of Western Philosophy – 2
<b>Group: A</b>	
<b>Outline of Indian Philosophy – 2</b>	
<b>Section: A</b>	Nyāya – Vaiśeṣika
<b>Section: B</b>	Sāṃkhya
<b>Section: C</b>	Yoga
<b>Section: A</b>	
<b>Nyāya – Vaiśeṣika</b>	
<b>Unit: I</b>	<b>Nyāya:</b> Four <i>pramāṇas</i> : Perception, Inference, Comparison and Testimony, Theory of Error, Nature of Cause, Classification of Causes: <i>samavāyī</i> , <i>asamavāyī</i> , <i>nimitta</i> , <i>aṣatkāryavāda</i> , The Idea of God and Proofs for the existence of God.
<b>Unit: II</b>	<b>Vaiśeṣika:</b> <i>Paramāṇuvāda</i> , Seven Categories ( <i>dravya</i> , <i>guṇa</i> , <i>karma</i> , <i>sāmānya</i> , <i>viśeṣa</i> , <i>samavāya</i> , and <i>abhāva</i> ).



<b>Section: B</b> <b>Sāṃkhya</b>	
<b>Unit: I</b>	<b>Prakṛti:</b> <i>Prakṛti</i> and its constituents, proofs for the existence of <i>Prakṛti</i> . <i>Satkāryavāda</i>
<b>Unit: II</b>	<b>Puruṣa:</b> Its nature and arguments for its existence. Plurality of <i>Puruṣa</i> .
<b>Section: C</b> <b>Yoga</b>	
<b>Unit: I</b>	Definition of Yoga, <i>citta</i> , <i>cittabhūmi</i> , <i>cittavṛtti</i>
<b>Unit: II</b>	Eightfold Path ( <i>astāṅga yoga</i> ), Nature and Proofs for the existence of <i>Īśvara</i> .
<b>Group: B</b> <b>Outline of Western Philosophy – 2</b>	
<b>Section: A</b>	Descartes
<b>Section: B</b>	Spinoza
<b>Section: C</b>	Leibnitz
<b>Section: A</b> <b>Descartes</b>	
<b>Unit: I</b>	Cartesian Method, <i>Cogito Ergo Sum</i> , Types of Ideas, Criterion of Truth, Substance.
<b>Unit: II</b>	Proofs for the existence of God, Mind-Body Relation.
<b>Section: B</b> <b>Spinoza</b>	
<b>Unit: I</b>	The Doctrine of Substance, Attributes and Modes, The Concept of God or Nature, Intellectual Love of God, Pantheism.
<b>Unit: II</b>	Mind - Body Relation. Degrees of Knowledge.
<b>Section: C</b> <b>Leibnitz</b>	
<b>Unit: I</b>	Doctrine of Monads, Pre-established Harmony, God: Nature and Proofs for the Existence of God.
<b>Unit: II</b>	Truths of Reason and Truths of Fact, Theory of Knowledge: Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible.

### Suggested Readings:

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press.
- M. Hiriyanna : *Outline of Indian Philosophy*.
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*.
- S.N. Dasgupta : *A History of Indian Philosophy*.
- J. N. Sinha : *Indian Philosophy* (Vol. 1-4).
- D.M. Datta : *Six Ways of Knowing*.
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*.
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*.
- Anil kr. Roy Chowdhury : *The Doctrine of Maya*.
- Sadannda Bhadury : *Studies in Vaisesika Metaphysics*.
- S. Radhakrishnan : *Indian Philosophy* Vols. 1 & 2.

- J.N. Mohanty: *Reason and Tradition in Indian Thought*.
- P.T. Raju : *Structural Depths of Indian Thought*.
- K.C. Bhattacharyya : *Studies in Philosophy*.
- R. Puligandla : *Fundamentals of Indian Philosophy*.
- T.M.P. Mahadevan : *An Outline of Hinduism*.
- Kalikrishna Bandyopadhyay : *Nyayatattva Parikrama*, Papyrus, Kolkata (in Bengali).
- Karuna Bhattacharya : *Nyaya-Vaiśeṣika Darśan* (in Bengali).
- Sayan Madhava (translated and elucidated by Satyajoti Chakraborty) : *Sarba Darsana Samagraha* (in Bengali).
- Debabrata Sen : *Bharatiya Darsan* (in Bengali).
- Pradyot Kr. Mondal : *Bharatiya Darsan* (in Bengali).
- Nirod Baran Chakraborty : *Bharatiya Darsan* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali).
- Bipadvanjan Pal: *Bharatiya Darsan* (in Bengali).
- Pradyat Kr. Mondal : *Vaisesika Darsan* ( in Bengali).
- Narayan Ch. Goswami : *Samkhya Tattva Kaumudi* (in Bengali).
- Bidhubhusan Bhattacharya : *Samkhya Darsaner Bibaran* (in Bengali).
- Dinesh Chandra Bhattacharya Sastri: *Sad-Darsana : Yoga* (in Bengali).
- Rama Chowdhury : *Vedanta Darsan* (in Bengali).
- Damodar Asaram O Shyamapad Mishra : *Prasasthapadabhasya* (in Bengali).
- Y. Masih: *A Critical History of Western Philosophy*, Motilal Banarsidass Publishers Private Limited.
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII], Continuum Publishers, London.
- B. Russell : *History of Western Philosophy*, George Allen & Unwin Ltd., London, 1946.
- R. Falckenberg : *History of Modern Philosophy*, Progressive Publishers, Calcutta, 1962.
- W.K. Wright: *A History of Modern Philosophy*, The Macmillan Company, New York, 1958.
- Anders Wedberg : *A History of Philosophy*, Vol.-I & II, Clarendon Press, Oxford, 1982.
- D. J. O. Conner (ed.) : *A Critical History of Western Philosophy*.
- S.S. Barlingay & Padma Kulkarni : *A Critical History of Western Philosophy*.
- John Cottingham : *The Rationalists* (Oxford University Press, 1988).
- Roger Scruton : *A History of Philosophy From Descartes to Wittgenstein*.
- Roger Scruton : *Spinoza : A very Short Introduction* (Oxford University Press).
- Barnard Williams : *Descartes : Project of Pure Enquiry*.
- K. Rogers: *A Student's History of Philosophy*.
- G.M. Ross : *Leibniz* (Oxford University Press, 1984).
- Jhon Caird : *Spinoza*.
- Chandradaya Bhattacharya : *Paschatya Darsaner Itihas*, Vol. 1 & 2 (in Bengali).
- Swapna Sarkar : *Paschatya Darsaner Samiksa* (in Bengali).
- Avik Kumar Banerjee: *Paschatya Darsaner Itihas Sankhipta Ruparekha* (in Bengali).
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas* (in Bengali).
- Susanta Chakraborty : *Paschatya Darsaner Itihas* (in Bengali).
- Samerendra Bhattacharya : *Paschatya Darsaner Itihas* (in Bengali).
- Prahlad Sarkar (ed.) : *Rene Descartes er Darsan* (in Bengali).
- Satyajit Dasgupta & Sarmistha Roy (Trns) : *Paschatya Darsaner Itihas*, A Bengali translation of Russell's "A History of Western Philosophy" (in Bengali).

**TABLE 6 : DETAILED CONTENT OF THE COURSE : PHIL-Mi-T-02**

<b>PHIL-Mi-T-02</b>	
<b>Logic : Indian and Western</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 50</b> <b>Credits: 04</b>
<b>Group: A</b>	Indian Logic (Nyāya)
<b>Group: B</b>	Western Logic
<b>Group: A</b>	
<b>Indian Logic (Nyāya)</b>	
<b>Unit: I</b>	Definition of Inference, Concepts of <i>paksa</i> , <i>sadhya</i> and <i>hetu</i>
<b>Unit: II</b>	<i>Parāmarśa</i> , <i>Vyāpti</i> , <i>Vyāptigraha</i>
<b>Unit: III</b>	Classification of <i>Anumāna</i> , <i>Hetvābhāsa</i>
<b>Group: B</b>	
<b>Western Logic</b>	
<b>Section: A</b>	Basic Concepts of Western Logic
<b>Section: B</b>	Deductive Logic
<b>Section: C</b>	Inductive Logic
<b>Section: A</b>	
<b>Basic Concepts of Western Logic</b>	
<b>Unit: I</b>	Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness.
<b>Unit: II</b>	Deductive and Inductive argument.
<b>Unit: III</b>	Laws of Thought
<b>Section: B</b>	
<b>Deductive Logic</b>	
<b>Unit: I</b>	Aristotelian Classification of Categorical Propositions; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import.
<b>Unit: II</b>	<b>Categorical Syllogism:</b> Figures and Moods; Rules of Validity; Fallacies.
<b>Unit: III</b>	Boolean interpretation of Propositions; Venn diagram technique for testing the validity of Syllogisms.
<b>Section: C</b>	
<b>Inductive Logic</b>	
<b>Unit: I</b>	Cause and Effect
<b>Unit: II</b>	Mills Methods of Experimental Enquiry
<b>Unit: III</b>	Scientific Hypothesis
<b>Unit: IV</b>	Elementary Probability Calculus

## Suggested Readings:

- Bimal Krishna Matilal: *The Character of Logic in India*.
- Gopinath Bhattacharyya (tr. & elucidated) *Tarkasamgrahadīpikā on Tarkasamgraha*, Progressive Publishers.
- S. Kupswami Sastri : *A Primer of Indian Logic*.
- S.S. Berlingay: *A Modern Introduction To Indian Logic*.
- B. K. Matilal: *Logic, Language and Reality*.
- S. K. Maitra: *Fundamental Question of Indian Metaphysics and Logic*.
- C. Bhattacharya: *Elements of Indian Logic and Epistemology*.
- S. Chatterjee: *Nyaya Theory of Knowledge*.
- B. N. Singh: *Indian Logic*.
- S. C. Chatterjee: *Nyāya Theory of Knowledge References*.
- Bimal Krishna Matilal: *Perception*, Chap.3 (OUP,1986).
- Marie-Helene Gorisse and Peter Van Ormondt: *A Day of Indian Logic*.
- Bidubhusan Bhattacharya: *Indian Logic*, Motilal Baranasidass, Delhi.
- Phanibhushan Tarkabagish: *Nyāya Parichaya* (in Bengali).
- Narayan Chandra Goswami : *Tarkasamgraha Adhyāpanāsahith* of Annambhatta with Dipika (in Bengali).
- Anamika Roychoudhury : *Tarkasamgraha* (in Bengali).
- Panchanan Sasri : *Tarkasamgraha* (in Bengali).
- Kanailal Poddar : *Tarkasamgraha* (in Bengali).
- Indira Mukhopadhyay : Annambhatta – Krita Tarkasamgraha O Tarkasamgraha Dipika (Trans. Of Gopinath Bhattacharyya's English exposition (in Bengali).
- Debabrata Sen : *Bharatiya Darsan* (in Bengali).
- Pradyot Kr. Mondal : *Bharatiya Darsan* (in Bengali).
- Nirod Baran Chakraborty : *Bharatiya Darsan* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali).
- Bipadvanjan Pal: *Bharatiya Darsan* (in Bengali) .
- I.M. Copi & C. Cohen: *Introduction to Logic (13th ed.)*.
- W. Hodges: *Logic*.
- Indra Kumar Roy: *Pratiki Nyaya* (in Bengali).
- Ramapradas Das: *Sanketic juktivijnān*, vol-I to vol- IV (in Bengali).
- Ramapradas Das: *Navya juktivijnān*, vol-I to vol- IV (in Bengali).
- Kanti Lal Das : *Avaraha Samketik Juktivijnaner Rupreka*, Maha Bodhi Book Agency (in Bengali).
- Samir Kumar Chakraborty : *Yuktivijnaner Bhumika* (in Bengali).

TABLE 7 : DETAILED CONTENT OF THE COURSE : PHIL-SEC-T-02

<b>PHIL-SEC-T-02</b> <b>Ethics : Theory &amp; Practice (Indian and Westren)</b>	
<b>Prescribed Course:</b>	
<b>Total Marks: 45</b> <b>Credits: 03</b>	
<b>Section: A</b>	Indian Ethics
<b>Section: B</b>	Western Ethics
<b>Section: A</b> <b>Indian Ethics</b>	
<b>Unit: I</b>	<b>Basic Concepts:</b> Presuppositions, Theory of <i>Karma</i> , <i>Purusārtha</i> .
<b>Unit: II</b>	<b>Cārvāka Ethics:</b> <i>Sukhavāda</i> ; <b>Buddhist Ethics:</b> <i>Pañcaśīla</i> and <i>Astāṅgika Mārga</i> ; <b>Jaina Ethics:</b> <i>Triratna</i> , <i>Anuvrata</i> and <i>Mahāvratā</i> ; <b>Yoga Ethics:</b> Eight-fold means in Yoga Philosophy.
<b>Section: B</b> <b>Western Ethics</b>	
<b>Unit: I</b>	<b>Basic Concepts:</b> Meaning, Nature and Scope of Ethics, Rights, Duties, and Justice.
<b>Unit: II</b>	<b>Practical Ethics:</b> Killing, Euthanasia, Suicide, Abortion, Theories of Punishment.

### Suggested Readings:

- C. Sharma : *Ethical Philosophies of India*, George Allen & Unwin Ltd., London, 1965.
- Samiran Ch. Charaborty : *The concept of purusarthas*.
- Davjanaananda Vargava : *Jaina Ethics*.
- Stevenson : *The Heart of Jainism*.
- S.K.Maitra : *The Ethics of Hindus*.
- Surama Dasgupta : *Development of Moral Philosophy*.
- Peter Singer : *Practical Ethics*, Cambridge University Press.
- Peter Singer : *Applied Ethics*, Oxford University Press.
- M.Hiriyanna : *The Indian Conception of Values*.
- P.V. Kane : *History of Dharma Sastra, Vol -I*.
- W. Lillie : *An Introduction to Ethics*, University Paperbacks, London, 1955.
- W. Frankena: *Ethics*, 2nd ed., Prentice Hall of India Private Limited, Delhi, 1973.
- Aristotle : *The Nichomachean Ethics* (Trans. Devid Ross Revused by J.L. Ackrill and J. Urmson).
- David Bostock : *Aristotle's Ethics*.
- Julia Driver : *Ethics – The Fundamentals*.
- Fred Feldman : *Introductory Ethics*.
- W. Frankena : *Ethics*.
- W. Lillie : *An Introduction to Ethics*.
- J.D. Mabbott : *Introduction to Ethics*.
- J. Hospers: *Human Conduct*.
- Rosalind Hursthrone: *Virtue Ethics*.
- Kant: *Groundwork of the Metaphysics of Morals*.
- J.S.Mill: *Utilitarianism*.

- W.D.Hudson: *Modern Moral Philosophy*.
- Phillappa Foot (Ed.): *Theories of Ethics*.
- R.M. Hare: *The Language of Morals*.
- H.J. Paton: *The Moral Law*.
- Plato: *Parmenides and Protagoras*.
- Bernard Williams: *Morality: An Introduction to Ethics*.
- J.L. Mackie: *Ethics: Inventing Right and Wrong*.
- Bernard William and J.J.C. Smart: *Utilitarianism: For and Against*.
- C.D. Broad: *Five Types of Ethical Theory*.
- Laugaksibhaskara : *Arthasamgraha* , Edited by Swami Bhargananda (in Bengali).
- Prasastapada (Ed. By Brahmacavi Medhacaitanya): *Padarthadharmasamgraha, 2nd Vol.* (in Bengali).
- Mrinal Kanti Bhadra : *Nītividyā*, The University of Burdwan, (in Bengali).
- Aurobindo Basu : *Nitividya* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Nitividya* (in Bengali).
- Samarendra Bhattacharya : *Tattvagata Nitividya O Vyavaharika Nitividya* (in Bengali).
- Santosh Kr. Pal. *Philito Nitishastra* (in Bengali).
- Benulal Dhar : *Vyavaharika Nitidarsana* (in Bengali).
- Somnath Chakraborty : *Kothai Korme Ethics* (in Bengali).
- Somnath Chakraborty : *Nitividyar Tatvakotha* (in Bengali).
- Diksit Gupta : *Nitishastra* (in Bengali).

## SEMESTER: III

**TABLE 8 : DETAILED CONTENT OF THE COURSE : PHIL-Mj-T-03**

<b>PHIL-Mj-T-03</b> <b>Outline of Indian and Western Philosophy – 3</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 75</b> <b>Credits: 06</b>
<b>Group: A</b>	Outline of Indian Philosophy – 3
<b>Group: B</b>	Outline of Western Philosophy – 3
<b>Group: A</b> <b>Outline of Indian Philosophy – 3</b>	
<b>Section: A</b>	Pūrva Mīmāṃsā
<b>Section: B</b>	Various Schools of Vedānta
<b>Section: C</b>	Advaita Vedānta
<b>Section: D</b>	Viśistādvaita Vedānta

<b>Section: A</b> <b>Pūrva Mīmāṃsā</b>	
<b>Unit: I</b>	<i>vidhi, niṣedha, pramāṇa-s</i> with special reference to <i>arthāpatti</i> and <i>anupalabdhi</i> .
<b>Unit: II</b>	<b>Theories of error:</b> <i>akhyativāda</i> (Prabhākara), <i>anyathakhyativāda</i> (Bhātta)
<b>Section: B</b> <b>Various Schools of Vedānta</b>	
<b>Unit: I</b>	<b>Short Introduction of Different Schools of Vedānta:</b> <i>Advaita Vedānta, Viśiṣṭādvaita Vedānta, Dvaita Vedānta, Dvaitavaiva Vedānta, Sudhādvaita Vedānta.</i>
<b>Section: C</b> <b>Advaita Vedānta</b>	
<b>Unit: I</b>	Nature of Brahman, <i>Adhyāsa, vivartavāda.</i>
<b>Unit: II</b>	<i>māyā</i> , three grades of <i>sattā, jīva</i> and <i>jagat</i> .
<b>Section: D</b> <b>Viśiṣṭādvaita Vedānta</b>	
<b>Unit: I</b>	Distinction between <i>advaitavāda</i> and <i>viśiṣṭādvaitavāda</i> , Rāmānuja's Criticism of Saṃkara's doctrine of <i>māyā</i> .
<b>Unit: II</b>	Relation between <i>jīva</i> and <i>jagat</i> , Nature of <i>Brahman</i> .
<b>Group: B</b> <b>Outline of Western Philosophy – 3</b>	
<b>Section: A</b>	Locke
<b>Section: B</b>	Berkeley
<b>Section: C</b>	Hume
<b>Section: D</b>	Kant
<b>Section: A</b> <b>Locke</b>	
<b>Unit: I</b>	Refutation of Innate Ideas, Classification of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge.
<b>Section: B</b> <b>Berkeley</b>	
<b>Unit: I</b>	Rejection of the Distinction between Primary and Secondary Qualities, <i>Esse Est Percipi</i> , The Problem of Solipsism.
<b>Unit: II</b>	Refutation of Abstract Ideas.
<b>Section: C</b> <b>Hume</b>	
<b>Unit: I</b>	Impressions and Ideas, Association of Ideas, Judgments Concerning Relations of Ideas and Matters of Fact.
<b>Unit: II</b>	Theory of Causality, Theory of Self and Personal Identity, Skepticism.
<b>Section: D</b> <b>Kant</b>	
<b>Unit: I</b>	Critical Philosophy, Copernican Revolution.
<b>Unit: II</b>	<b>Classification of Judgments:</b> <i>Analytic, Synthetic, a-priori, a-posteriori;</i> Possibility of <i>Synthetic a-priori</i> Judgments.
<b>Unit: III</b>	Space and Time

## Suggested Readings:

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press.
- M. Hiriyanna : *Outline of Indian Philosophy*.
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*.
- S.N. Dasgupta : *A History of Indian Philosophy*.
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4).
- D.M. Datta : *Six Ways of Knowing*.
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*.
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*.
- Anil kr. Roy Chowdhury : *The Doctrine of Maya*.
- S. Radhakrishnan : *Indian Philosophy* Vols. 1 & 2.
- J.N. Mohanty: *Reason and Tradition in Indian Thought*.
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*.
- P.T. Raju : *Structural Depths of Indian Thought*.
- K.C. Bhattacharyya : *Studies in Philosophy*.
- R. Puligandla : *Fundamentals of Indian Philosophy*.
- T.M.P. Mahadevan : *An Outline of Hinduism*.
- Sayan Madhava (translated and elucidated by Satyajoti Chakraborty) : *Sarba Darsana Samagraha* (in Bengali).
- Debabrata Sen : *Bharatiya Darsan* (in Bengali).
- Bipadvanjan Pal: *Bharatiya Darsan* (in Bengali).
- Pradyot Kr. Mondal : *Bharatiya Darsan* (in Bengali).
- Nirod Baran Chakraborty : *Bharatiya Darsan* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali).
- Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* (in Bengali).
- Bhutnath Saptatirtha : *Mimamsa Darsanam* (in Bengali).
- Asuthosh Sastri : *Vedanta Darsan : Advaitavad* (in Bengali).
- Rama Chowdhury : *Vedanta Darsan* (in Bengali).
- Swami Viswarupananda (ed.) : *Vedanta Darsanam*, Vol-1 (in Bengali).
- Y. Masih: *A Critical History of Western Philosophy*, Motilal Banarsidass Publishers Private Limited.
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII], Continuum Publishers, London.
- B. Russell : *History of Western Philosophy*, George Allen & Unwin Ltd., London, 1946.
- R. Falckenberg : *History of Modern Philosophy*, Progressive Publishers, Calcutta, 1962.
- W.K. Wright: *A History of Modern Philosophy*, The Macmillan Company, New York, 1958.
- Anders Wedberg : *A History of Philosophy*, Vol.-I & II, Clarendon Press, Oxford, 1982.
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*, Clarendon.
- D. J. O. Conner (ed.) : *A Critical History of Western Philosophy*.
- Kuheli Biswas : *An Examination of Hume's Theory of Cause*, Maha Bodhi Book Agency.
- Paul Guyer and Allen W. Wood : *Critique of Pure Reason*.
- S. Korner : *Kant*.
- S.S. Barlingay & Padma Kulkarni : *A Critical History of Western Philosophy*.
- R. S. Woolhouse : *The Empiricist*.
- C. R. Morris : *Locke Berkeley Hume*.
- Jonathan Bennett : *Locke Berkeley and Hume*.
- R. S. Woolhouse : *The Empiricist*.
- J. Dunn : *John Locke* (Oxford University Press, 1984).
- K.P. Wrinkler : *Berkeley : An Introduction* (Oxford University Press, 1989).
- A.J. Ayer : *Hume : A Very Short Introduction* (Oxford University Press).



- J.N. Mohanty, ed. : *David Hume : An Enquiry Concerning Human Understanding*.
- Roger Scruton : *Kant ; A Very Short Introduction*.
- N.K. Smith : *Immanuel Kant ; Critique of Pure Reason (trans.)*.
- Rasvihari Das : *A Handbook to Kant's Critique of Pure Reason*.
- Chandradaya Bhattacharya : *Paschatya Darsaner Itihas*, Vol. 1 & 2 (in Bengali).
- Swapna Sarkar : *Paschatya Darsaner Samiksa* (in Bengali).
- Avik Kumar Banerjee: *Paschatya Darsaner Itihas Sankhipta Ruparekha* (in Bengali).
- Nirod Baran Chakraborty : *Paschatya Darsaner Itihas* (in Bengali).
- Susanta Chakraborty : *Paschatya Darsaner Itihas* (in Bengali).
- Samerendra Bhattacharya : *Paschatya Darsaner Itihas* (in Bengali).
- Satyajit Dasgupta & Sarmistha Roy (Trns) : *Paschatya Darsaner Itihas*, A Bengali translation of Russell's "A History of Western Philosophy" (in Bengali).
- Prahlad Sarkar (ed.) : *Locke, Berkeley and Hume – Abhijnatabader Tin Pakriti* (in Bengali).
- Prahlad Sarkar : *Kant er Darsan* (in Bengali).
- Rasvihari Das : *Kant er Darsan* (in Bengali).
- Tafajol Hossain: *Immanuel Kanter Pratham Kritik Ekti Upasthapanā*, Vol. 1. (in Bengali).

**TABLE 9 : DETAILED CONTENT OF THE COURSE : PHIL-Mi-T-03**

<b>PHIL-Mi-T-03</b>	
<b>Indian Epistemology &amp; Metaphysics</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 50</b> <b>Credits: 04</b>
<b>Unit: I</b>	<b>Cārvāka Epistemology:</b> Cārvāka's Position on Perception, Inference and Testimony. Cārvāka materialism.
<b>Unit: II</b>	Jaina view of <i>saptabhanginaya</i> and <i>syādvāda</i> .
<b>Unit: III</b>	Buddhist view of <i>pratityasamudpādavāda</i> (theory of dependent-origination), <i>kṣanikatvavāda</i> (theory of momentariness), <i>nairātmavāda</i> (doctrine of no-self).
<b>Unit: IV</b>	<b>Nyāya Epistemology:</b> Perception, Inference, Verbal Testimony and Comparison.
<b>Unit: V</b>	<b>Vaiśeṣika Metaphysics:</b> Seven <i>padarthas</i> , <i>paramānuvāda</i> .
<b>Unit: VI</b>	<b>Vedānta Metaphysics:</b> <i>Brahman</i> , <i>māyā</i> , Relation between <i>Jiva</i> and <i>Brahman</i> (Sāṅkara & Rāmānuja).

### Suggested Readings:

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press.
- M. Hiriyanna : *Outline of Indian Philosophy*.
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*.
- S.N. Dasgupta : *A History of Indian Philosophy*.
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4).

- D.M. Datta : *Six Ways of Knowing*.
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*.
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*.
- S. Radhakrishnan : *Indian Philosophy* Vols. 1 & 2.
- T. R. V. Murti : *Central Philosophy of Buddhism*.
- J.N. Mohanty: *Reason and Tradition in Indian Thought*.
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*.
- P.T. Raju : *Structural Depths of Indian Thought*.
- K.C. Bhattacharyya : *Studies in Philosophy*.
- A.K. Warder: *Indian Buddhism*.
- R. Puligandla : *Fundamentals of Indian Philosophy*.
- T.M.P. Mahadevan : *An Outline of Hinduism*.
- Anil kr. Roy Chowdhury : *The Doctrine of Maya*.
- Sadannda Bhadury : *Studies in Vaisesika Metaphysics*.
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*.
- Panchanan Shastri : *Cārvāk Darśan* (in Bengali).
- Panchanan Shastri : *Bauddha Darśan* (in Bengali).
- Sayan Madhava (translated and elucidated by Satyajoti Chakraborty) : *Sarba Darsana Samagraha* (in Bengali).
- Debabrata Sen : *Bharatiya Darsan* (in Bengali).
- Bipadvanjan Pal: *Bharatiya Darsan* (in Bengali).
- Pradyot Kr. Mondal : *Bharatiya Darsan* (in Bengali)
- Nirod Baran Chakraborty : *Bharatiya Darsan* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali).
- Dakshina Ranjan Sastri : *Chavaka Darsan* (in Bengali).
- Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* (in Bengali).
- Satish Chandra Nyayacharya : *Jaina Darsaner Digdarsan* (in Bengali).
- Bhutnath Saptatirtha : *Mimamsa Darsanam* (in Bengali).
- Asuthosh Sastri : *Vedanta Darsan : Advaitavad* (in Bengali).
- Rama Chowdhury : *Vedanta Darsan* (in Bengali).
- Swami Viswarupananda (ed.) : *Vedanta Darsanam, Vol-1* (in Bengali).
- Pradyat Kr. Mondal : *Vaisesika Darsan* ( in Bengali).
- Narayan Ch. Goswami : *Samkhya Tattva Kaumudi* (in Bengali).
- Bidhubhusan Bhattacharya : *Samkhya Darsaner Bibaran* (in Bengali).
- Dinesh Chandra Bhattacharya Sastri: *Sad-Darsana : Yoga* (in Bengali).
- Rama Chowdhury : *Vedanta Darsan* (in Bengali).
- Kalikrishna Bandyopadhyay : *Nyayatattva Parikrama*, Papyrus, Kolkata (in Bengali).
- Karuna Bhattacharya : *Nyaya-Vaiśeṣika Darśan* (in Bengali).
- Damodar Asaram O Shyamapad Mishra : *Prasasthapadabhasya* (in Bengali).

**TABLE 10 : DETAILED CONTENT OF THE COURSE : PHIL-SEC-T-03**

<b>PHIL-SEC-T-03</b>	
<b>Philosophy in Practice</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 45</b> <b>Credits: 03</b>
<b>Section: A</b>	Philosophical Counselling
<b>Section: B</b>	Management of Everyday Problems
<b>Section: A</b>	
<b>Philosophical Counselling</b>	
<b>Unit: I</b>	Nature and scope of Counselling, Its aim and Methods, Distinction between Psychological and Philosophical Counselling.
<b>Section: B</b>	
<b>Management of Everyday Problems</b>	
<b>Unit: I</b>	<i>Vipassanā</i> in Buddhism, Practice of Non-Violence in Jainism, <i>Jñāna-Bhakti-Karma</i> yoga in <i>Śrīmadbhagavat Gitā</i> .

**Suggested Readings:**

- Samuel T. Gladding & Promila Batra : *Counseling : A Comprehensive Profession*, Pearson Publication.
- Michael Scott Nystul : *Introduction to Counseling : An Art and Science Perspective*, SAGE Publication, Inc.
- John McLeod : *An Introduction to Counseling*, Open University Press.
- Gibson : *Guidance and Counselling*.
- NCERT : *Guidance and Counselling*.
- A. R. Sharma : *Guidance and Counselling*.
- S. K. Kochar : *Counselling in Guidance*.
- S. S. Chauhan : *Principles and Techniques of Guidance*.
- Blanka Sulavikova : *Key Concepts in Philosophical Counselling*, (an Article).
- Tim LeBon : *Philosophical Counselling : An Introduction* (an Article).
- What is Philosophical Counselling-Website Link :  
<https://www.curiousoulphilosophy.com/what-is-philosophical-counseling.html> .
- Philosophy and Philosophical Counselling-Website Link :  
[https://merlinccc.org/wp-content/uploads/2016/12/Philosophical-Counseling\\_LBT\\_Marisa-Diaz-Waian\\_Grief-Workshop-2016-Handout.pdf](https://merlinccc.org/wp-content/uploads/2016/12/Philosophical-Counseling_LBT_Marisa-Diaz-Waian_Grief-Workshop-2016-Handout.pdf) .
- D. C. Ahir : *Vipassana*, Sadguru Publication.
- William Hart with S. N. Goneka : *The Art of Living : Vipassana Meditation*, Pariyatti Publishing.
- Ian Hetherington : *Realizing Change Vipassana Meditation in Action*, Pariyatti Publishing.
- Ven. Mahasi Sayadaw : *Practical Vipassana Exercises*.
- Venerable Mahasi Sayadaw : *Practical Vipassana Meditation Exercises*.
- Davjanaananda Vargava : *Jaina Ethics*.
- Debasis Pal : *Nirdesana o Paramarsa* (in Bengali).
- Subir Nag & Gargi Dutta : *Sangotibidhan Nirdesana o Paramarsadan* (in Bengali).
- Bhim Chandra Mandal : *Nirdesana o Paramarsadaner Ruprekha* (in Bengali).
- Sandip Pal & Anisujjaman (Ed) : *Jaina Darsana*.(in Bengali).

- Abhijit Bhattacharya : *Jaina tattvachatanai darsanika chinter svarupa* (in Bengali).
- Abhijit Bhattacharya : *Jainadharme tapasyar svarupa* (in Bengali).
- Tapankumar Ghosh : *Bangala Bhasai Jainadharma-Charca* (in Bengali).
- Puranchand Shyamsukha : *Vogoban Mahabir o Jainadharma* (in Bengali).
- Amit Bhattacharya : *Jaina Darsana*. (in Bengali).
- B. G. Tilak : *Śrīmadbhagavatgitā Rahasya* (in Bengali).
- Swami Basudevananda : *Śrīmadbhagavatgitā (Sāṃkaravyāṣya o tar vyākhyā)*, Udbodhan Karyalaya (in Bengali).
- Jagadish Chandra Ghosh : *Srīgītā* (in Bengali).
- Swami Bhabaganananda : *Gītā*, Udbodhan Karyalaya (in Bengali).
- Swami Ranganathananda : *Bhagavatgitā O Biswajaninbarta*, Vol. 1, 2 & 3 (in Bengali).

## SEMESTER: IV

TABLE 11 : DETAILED CONTENT OF THE COURSE : PHIL-Mj-T-04

<b>PHIL-Mj-T-04</b> <b>Indian Logic (<i>Tarkasaṃgraha</i>)</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 75</b> <b>Credits: 06</b>
<b>Unit: I</b>	<i>Tarkasaṃgraha</i> with Dīpikā — Annambhatta : <i>Sarvavyavahara heturgunah buddhirjnanam to Nigrahasthanantaramiti nabina</i> . (Upto <i>Hetvabhāsa</i> ).

### Suggested Readings:

- Gopinath Bhattacharyya (tr. & elucidated) *Tarkasaṃgrahadīpikā on Tarkasaṃgraha*, Progressive Publishers.
- S. Kupswami Sastri : *A Primer of Indian Logic*.
- S.S. Berlingay: *A Modern Introduction to Indian Logic*.
- B. K. Matilal: *Logic, Language and Reality*.
- S. K. Maitra: *Fundamental Question of Indian Metaphysics and Logic*.
- C. Bhattacharya: *Elements of Indian Logic and Epistemology*.
- S. Chatterjee: *Nyaya Theory of Knowledge*.
- Narayan Chandra Goswami : *Tarkasaṃgraha Adhyāpanāsaḥiṭh* of Annambhatta with Dipika [From “*sarvavyavaharaheturgunah buddhirjnanam to samrtirapi dvividha yathartha ayatharthasceti*] (in Bengali).
- Anamika Roychoudhury : *Tarkasaṃgraha* (in Bengali).
- Panchanan Sasri : *Tarkasaṃgraha* (in Bengali).
- Kanailal Poddar : *Tarkasaṃgraha* (in Bengali).
- Indira Mukhopadhyay : Annambhatta – *Krita Tarkasaṃgraha O Tarkasaṃgraha Dipika*, Trans. Of Gopinath Bhattacharyya’s English exposition. (in Bengali).

**TABLE 12 : DETAILED CONTENT OF THE COURSE : PHIL-Mj-T-05**

<b>PHIL-Mj-T-05</b> <b>Western Logic (H.W.B. Joseph &amp; I. M. Copi)</b>	
<b>Prescribed Course:</b>	
<b>Total Marks: 75</b> <b>Credits: 06</b>	
<b>Section: A</b>	H.W. B. Joseph: An Introduction to Logic
<b>Section: B</b>	I. M. Copi: Introduction to Logic
<b>Section: A</b> <b>H.W. B. Joseph : An Introduction to Logic</b>	
<b>Unit: I</b>	Chapter-II & IV (Terms and their principles distinctions, The Predicables)
<b>Unit: II</b>	Chapter- V (The Nature of Definition, Rules of Definition and its Fallacies, Nature of Logical Division, Rules of Logical Division and their violations, Leading to Fallacies, Division by Dichotomy)
<b>Section: B</b> <b>I. M. Copi : Introduction to Logic</b>	
<b>Unit: I</b>	<b>Deduction:</b> 1. Truth function: negation, conjunction, disjunction, implication, equivalence. 2. Arguments and argument forms; Decision procedures: truth tables; <i>reductio ad absurdum</i> 3. Techniques of symbolization; Formal Proof of Validity and Invalidity 4. Quantification theory: singular and single – general propositions; rules of quantification, proving validity and invalidity of quantification theory.

**Suggested Readings:**

- I.M. Copi & C. Cohen: *Introduction to Logic (13th ed.)*.
- H. Basson and D.J. O'Connor: *Introduction to Symbolic Logic*.
- I.M. Copi : *Symbolic Logic*.
- Chanda Chakraborty : *Logic : Internal Symbolic and Inductive*.
- Stan Baronett and Madhuchanda Sen : *Logic*.
- W. Hodges: *Logic*.
- H. W.B. Joseph : *An Introduction to Logic*.
- Ramapradas Das: *Sanketic juktivijnān* , vol-I to vol- IV (in Bengali).
- Ramapradas Das: *Navya juktivijnān*, vol-I to vol- IV (in Bengali).
- Ramapradas Das: *Śabda Jijñāsa*, Ananda Publishers Private Limited (in Bengali).
- *Dulal Chandra Pandey and Faluguni Mukhapadhyay: Pascatya Juktivijnaner bhumika o Sanketik* (in Bengali).
- Indra Kumar Roy: *Pratiki Nyaya* (in Bengali).
- Kanti Lal Das : *Avaraha Samketik Juktivijnaner Rupreka*, Maha Bodhi Book Agency (in Bengali).
- Samir Kumar Chakraborty : *Juktivijnaner Bhumika* (in Bengali).

TABLE 13 : DETAILED CONTENT OF THE COURSE : PHIL-Mi-T-04

<b>PHIL-Mi-T-04</b> <b>Indian Epistemology &amp; Metaphysics</b>	
<b>Prescribed Course:</b>	<b>Total Marks: 50</b> <b>Credits: 04</b>
<b>Unit: I</b>	<b>Cārvāka Epistemology:</b> Cārvāka's Position on Perception, Inference and Testimony. Cārvāka materialism.
<b>Unit: II</b>	Jaina view of <i>saptabhanginaya</i> and <i>syādvāda</i> .
<b>Unit: III</b>	Buddhist view of <i>pratityasamudpādavāda</i> (theory of dependent-origination), <i>kṣanikatvavāda</i> (theory of momentariness), <i>nairātmavāda</i> (doctrine of no-self).
<b>Unit: IV</b>	<b>Nyāya Epistemology:</b> Perception, Inference, Verbal Testimony and Comparison.
<b>Unit: V</b>	<b>Vaiśeṣika Metaphysics:</b> Seven <i>padarthas</i> , <i>paramānuvāda</i> .
<b>Unit: VI</b>	<b>Vedānta Metaphysics:</b> <i>Brahman</i> , <i>māyā</i> , Relation between <i>Jiva</i> and <i>Brahman</i> (Sāṅkara & Rāmānuja).

**Suggested Readings:**

- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*, Calcutta University Press.
- M. Hiriyanna : *Outline of Indian Philosophy*.
- Chandradhar Sharma : *A Critical Survey of Indian Philosophy*.
- S.N. Dasgupta : *A History of Indian Philosophy*.
- J. N. Sinha : *Indian Philosophy* (Vols. 1-4).
- D.M. Datta : *Six Ways of Knowing*.
- Samiran Chandra Chakraborti : *The Concept of Purusarthas*.
- Nabanaraan Bandhopadhyaya (ed) : *Ancient Indian Views on Truth and Falsity*.
- S. Radhakrishnan : *Indian Philosophy* Vols. 1 & 2.
- T. R. V. Murti : *Central Philosophy of Buddhism*.
- J.N. Mohanty: *Reason and Tradition in Indian Thought*.
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*.
- P.T. Raju : *Structural Depths of Indian Thought*.
- K.C. Bhattacharyya : *Studies in Philosophy*.
- A.K. Warder: *Indian Buddhism*.
- R. Puligandla : *Fundamentals of Indian Philosophy*.
- T.M.P. Mahadevan : *An Outline of Hinduism*.
- Anil kr. Roy Chowdhury : *The Doctrine of Maya*.
- Sadannda Bhadury : *Studies in Vaisesika Metaphysics*.
- R. D. Ranade : *A Constructive Survey of Upanisadic Philosophy*.
- Panchanan Shastri : *Cārvāk Darśan* (in Bengali).
- Panchanan Shastri : *Bauddha Darśan* (in Bengali).
- Sayan Madhava (translated and elucidated by Satyajoti Chakraborty) : *Sarba Darsana Samagraha* (in Bengali).
- Debabrata Sen : *Bharatiya Darsan* (in Bengali).

- Bipadvanjan Pal: *Bharatiya Darsan* (in Bengali).
- Pradyot Kr. Mondal : *Bharatiya Darsan* (in Bengali).
- Nirod Baran Chakraborty : *Bharatiya Darsan* (in Bengali).
- Deepak Kr. Bagchi : *Bharatiya Darsan* (in Bengali).
- Dakshina Ranjan Sastri : *Chavaka Darsan* (in Bengali).
- Debiprasad Chattopadhyay : *Bharatiya Darsane Bastubad* (in Bengali).
- Satish Chandra Nyayacharya : *Jaina Darsaner Digdarsan* (in Bengali).
- Bhutnath Saptatirtha : *Mimamsa Darsanam* (in Bengali).
- Asuthosh Sastri : *Vedanta Darsan : Advaitavad* (in Bengali).
- Rama Chowdhury : *Vedanta Darsan* (in Bengali).
- Swami Viswarupananda (ed.) : *Vedanta Darsanam, Vol-1* (in Bengali).
- Pradyat Kr. Mondal : *Vaisesika Darsan* (in Bengali).
- Narayan Ch. Goswami : *Samkhya Tattva Kaumudi* (in Bengali).
- Bidhubhusan Bhattacharya : *Samkhya Darsaner Bibaran* (in Bengali).
- Dinesh Chandra Bhattacharya Sastri: *Sad-Darsana : Yoga* (in Bengali).
- Rama Chowdhury : *Vedanta Darsan* (in Bengali).
- Kalikrishna Bandyopadhyay : *Nyayatattva Parikrama*, Papyrus, Kolkata (in Bengali).
- Karuna Bhattacharya : *Nyaya-Vaiśeṣika Darśan* (in Bengali).
- Damodar Asaram O Shyamapad Mishra : *Prasasthapadabhasya* (in Bengali).

➤ **The remaining Course Content of the other Semesters will be uploaded on the Website shortly.**