

D. Others information:

1. Nearest railway station with km:
2. Nearest bus stand with km:
3. Nearest hospital with km:
4. Nearest City/ town with km:
5. Nearest Market with km:

E. Household information:

a. Residential information:

- Permanent resident:(Yes/No) Duration of current residence:
- Year of migration: Reason for migration:
- Name of the old resident (Migrated from):

b. House conditions and basic household amenities:

- Status of house: Own / Rented, If own house, age of the construction:
- House type: Kuccha/Pucca/Mixed
- House building materials:
Roof material: Tali/Asbestos/Concrete/Straw/Others (Specify):
Floor Material: Mud/Concrete/ Others (Specify):
Wall Material: Mud/Brick/Tin/ Others (Specify):
- Number of rooms: No. of floor (vertical):
- Has the household possessed separated kitchen? : Yes/No
- Toilet facilities: Yes / No,
- Household having drinking water facility source:
Own tube well/Road tap or tube well/ House connection by govt./Others (Specify):
- Waste disposal facilities: Yes (Govt. van /Dumping along road side/ Dumping in open

space)/No

- Electrified: Yes/No If yes, duration of electrification: • Fuels used in kitchen: Crop residue/Wood/ LPG/Kerosene /Electric heater/Others (Specify):
- Newspaper reading: Yes/No, If yes, no. of reader:

F. Household luxury goods available with number:

Amenities	Number	Amenities	Number
AC		Refrigerator	
TV		Washing machine	
Mobile		Others (Specify)	
Motorcycle			
Cycle			
Four-wheeler			

G. Level of satisfaction about the facilities/ services in the study area

Indicators	Level of satisfaction				
	Unsatisfied	Satisfied	Good	Very good	Excellent
Water quality					
Electric facilities					
Transport facilities					
Sanitary & sewerage facilities					
Education facilities					
Medical facilities					
Feeling of security & safety					
Feeling of security & safety					

H. Perception on Environmental Adjustment:

1. Which Kind of environmental calamities have you experienced in last five years?
Land slide/Flood/ Cyclone/Others
2. Among those calamities which one was most severe?.....

3. How safe have you felt during those environmental calamities?

Extremely safe/Very safe/Moderately safe/Slightly safe/ Not at all safe

4. In which time of a year do you experience most of the severe calamities?

Throughout the year/ Mostly in summer time/ Mostly in winter time/ Never

5. Do you get warning of the calamities? If yes, mention the sources

T.V/ Newspaper/ Radio/ Local authorities/ other sources

6. On a scale of 1-5, please rate the effects of calamities on the followings where 1 affects **least** and 5 affects **most**

Parameters	Level of effects				
	1	2	3	4	5
Effects on residents					
Effects on agricultural land					
Your/your family occupation					
Personal and family health					
Effects on cattle					

7. Did you loss any family member in calamities of last five years? If yes, number of death

Male: female:

8. Please state your concern regarding the following statements:

Statement	Level of concern				
	1	2	3	4	5
Environmental problems is accelerating by human activities					
Mangrove deforestation have impact on environment calamities					
Global warming					
Govt. initiates regarding preservation of environment					

9. Please state your concern regarding the following statements:

Statement	Level of concern				
	1	2	3	4	5
Environmental problems are accelerating by human activities					
Mangrove deforestation have impact on environment calamities					
Global warming					
Govt. initiates regarding preservation of environment					

1-Extremely concerned, 2-Quite concerned, 3-Slightly concerned, 4- Not concerned at all, 5-No response

10. Does your community have created its own strategies for disaster management? Yes/ No/Don't know

11. How likely you intend to leave your place for such recurring calamities? Extremely likely/ Very likely/ Moderately likely/Slightly likely/ Not at all

12. If you not likely to leave, mention the prospects of your place and adapting strategies:

13. Mention the problems of your place:

14. Suggestions for future development

Signature of the Interviewer with date