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2nd CYCLE NAAC ACCREDITATION PROCESS-2024

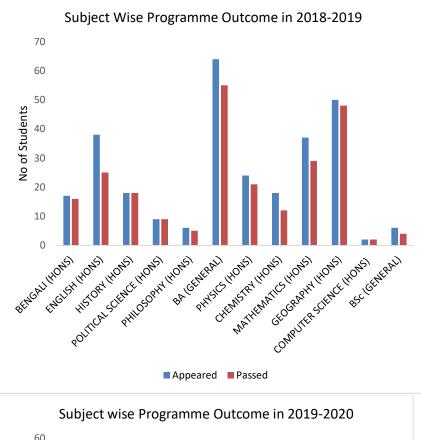
CRITERIA: 2- Teaching-learning and Evaluation

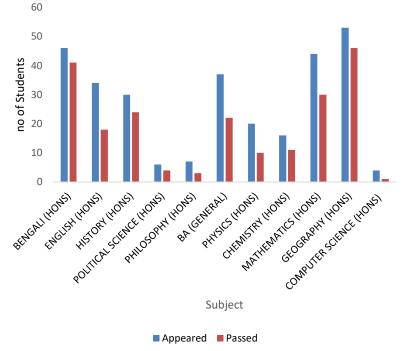
Key Indicator: 2.6: Student Performance and Learning Outcomes

Metric: 2.6.2- Attainment of Pos and COs are evaluated



ATTAINMENT OF PO AND CO AGAINST THE TERM END EXAMINATION GRAPHS

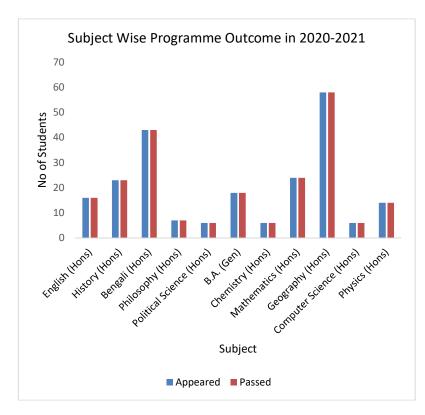




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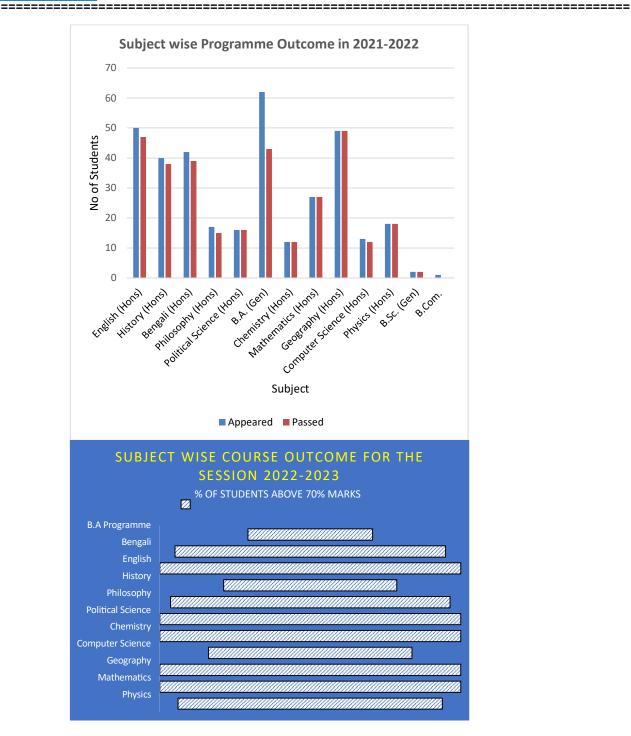
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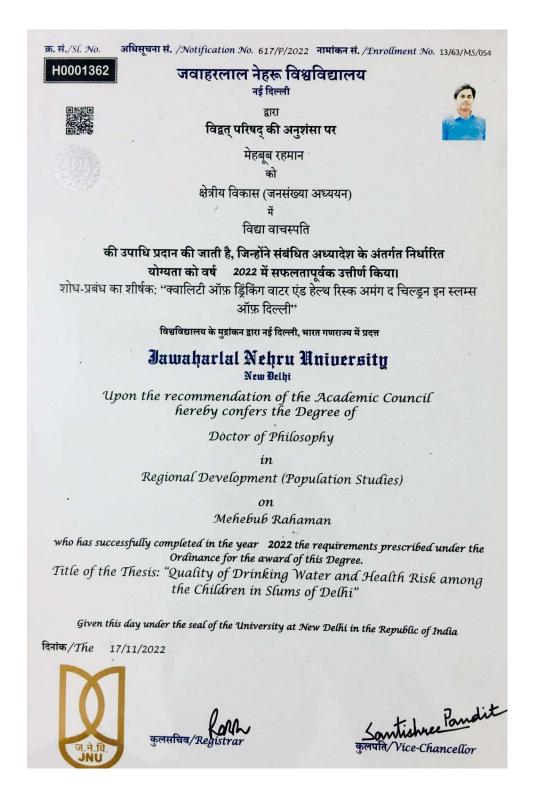
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SAMPLE COPIES OF COs & POs ATTAINMENT



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अधिसूचना सं. /Notification No. 90/P/2022 नामांकन सं. /Enrollment No. 13/63/MS/050

जवाहरलाल नेहरू विश्वविद्यालय नई दिल्ली



H0001049

क. स./Sf. No.

द्वारा विद्वत् परिषद् की अनुशंसा पर

इस्माइल हक को क्षेत्रीय विकास (जनसंख्या अध्ययन)

> में विद्या वाचस्पति

की उपाधि प्रदान की जाती है, जिन्होंने संबंधित अध्यादेश के अंतर्गत निर्धारित योग्यता को वर्ष 2022 में सफलतापूर्वक उत्तीर्ण किया। शोध-प्रबंध का शीर्षक: ''हॉउसिंग प्रेफेरेंसेस एंड सर्च प्रक्टिसेस अमंग टेनेंट्स इन कोलकाता''

विश्वविद्यालय के मुद्रांकन द्वारा नई दिल्ली, भारत गणराज्य में प्रदत्त

Jawaharlal Nehru University New Delbi

Upon the recommendation of the Academic Council hereby confers the Degree of

Doctor of Philosophy

in

Regional Development (Population Studies)

on Ismail Hague

who has successfully completed in the year 2022 the requirements prescribed under the Ordinance for the award of this Degree.

Title of the Thesis: "Housing Preferences and Search Practices among Tenants in Kolkata"

Given this day under the seal of the University at New Delhi in the Republic of India

दिनांक/The 17/03/2022



कलसचिव/Re

Santishuce Pandis

कलपति/Vice-Chancellor

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SI. No. A/ 02509 بمايعة مخالية Aliah University (A State University established by an Act XXVII of 2007 of the West Bengal Legislature) **Provisional Certificate** Ph.D./12 78613641604 Mr. Jaidul Islam having submitted a thesis entitled Housing and Associated Problems in The Slums of Kolkata: A Restructure Planning for Selected Slums and having satisfied all the conditions prescribed in this respect by the University, as per UGC's regulation-2009, was duly admitted to the Degree of Doctor of Philosophy in Geography in the year 2018 with effect from 28.6.2018.

Kolkata

Date: 09.7.2018

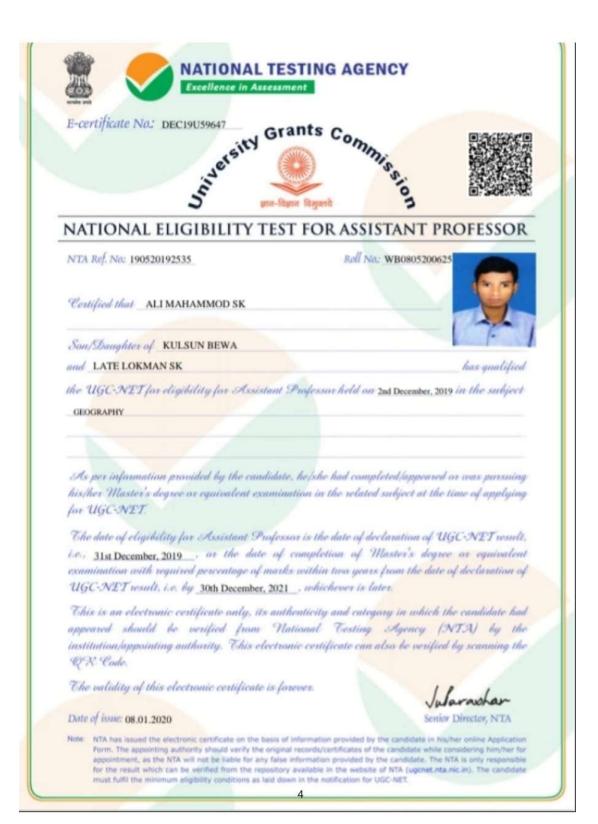
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Controller of Examinations

19153549620 Mail College@gmail.com



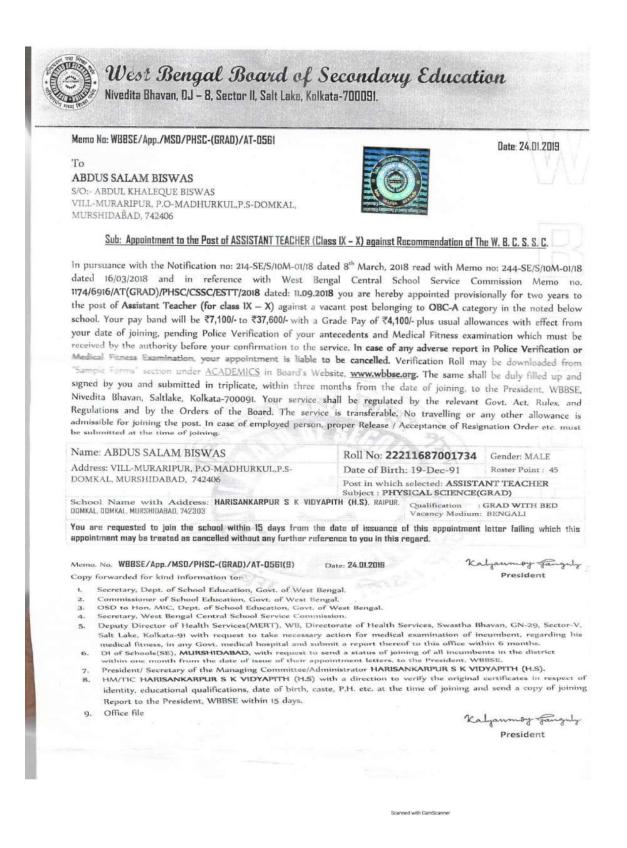
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(Accredited by the UNIV	COLLEGE SERVI TY TEST FOR ASSISTANT ERSITY GRANTS COMM the State of West Bengal or	F PROFESSOR ISSION, New Delhi)	SION
SET Ref. No. WBSET/24-1541	Roll No.	25061005	
Certified that	USUF ALI		
Son/Daughter of	FIROJA BIBI	(Mother)	Y I Y
and	GOLAM RASUL		(Father)
has qualified the West Bengal SET fo the Subject	or eligibility for Assistant Pr	en en la constante de la consta La constante de la constante de	.2023 in
The date of eligibility for Assistant 27.02.2023 or the date of completic percentage of marks within two yea 27.02.2025, whichever is later.	on of Master's degree/eq	uivalent examinatio	n with required
The authenticity of the certificate so authority. This certificate can also be ve			
Validity of this certificate is forever.			
Sipak Kumar Kar		Soma Bandyepedky	ey
Dr. Dipak Kumar Kar MEMBER SECRETARY	Profe	essor (Dr.) Soma Ban CHAIRMAN	dyopadhyay
WEST BENGAL SET AGENCY (WBC	SC) WEST	BENGAL SET AGENC	Y (WBCSC)
Date of Issue : 31.03.2023			
Note: The West Bengal College Service Com candidate in his/her Application Form. candidate while considering him/her for must fulfil the minimum eligibility conditions	The appointing authority should appointment, as the WBCSC is	verify the original recorn not responsible for the s	ds/certificates of the



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BASANTAPUFP.O-Basantapur, P.S-Dumkal, Dist.-Murshidabad, WestBengal, PIN-742406ESTD 1999(Govt.Aided, Affiliated to the: University of Kalyani Included under section 2(f) & 12 (B) of UGC Act.)

PUBLIC SERVICE COMMISSION, WEST BENGAL 161-A, S. P. MUKHERJEE ROAD, KOLKATA – 700 026.

No : A- 70 -P.S.C.(A)

Dated : The 20th August, 2019

THE FOLLOWING CANDIDATES HAVE BEEN RECOMMENDED FOR APPOINTMENT TO DIFFERENT POSTS MENTIONED BELOW ON THE RESULTS OF THE WEST BENGAL CIVIL SERVICE (EXECUTIVE) ETC. EXAMINATION, 2017 - GROUP 'D' POSTS.

Panchayat Development Officer

Under : Panchayats & Rural Development Department, Govt. of W.B., Joint Administrative Building, 6th to 9th floor, Block- HC 7, <u>Sector-III, Salt Lake, Kolkata - 700 106.</u>

Sl.No.	Roll No.	Name	
1	0101469	TARUN KUNDU	
2	0300127	ARIF HOSSAIN CHOWDHURY	
3	1402106	HIMANSHU MAHANTA	
4	0700985	KEYA ACHARJEE	
5	0103324	HASANUR RAHAMAN	(BC-A)
6	0101450	SANJU PAL	(BC-B)
7	0702026	MANTU MAL	(SC)
8	1302618	SNEHASHIS MONDAL	(SC)
9	0702178	NIRMAL MURMU	(ST)

Inspector of Co-operative Societies

Under : Co-operation Department, Govt. of W.B., New Secretariat Buildings, 4th Floor, <u>1, K.S. Roy Road, Kolkata - 700 001.</u>

SI.No.	Roll No.	Name			
1	0201925	RATAN JANA			
2	0202443	SANDIP MAITY			
3	0900673	APU KARMAKAR			
4	0505001	ANMOY MUKHERJEE			
5	0801233	SHUBHRANGSHU SHETH			
6	1300112	SUMANTA SEN			
7	0203905	ARJYAPRIY PYNE			
8	0200551	MD SHADAB ALAM			
9	0100987	PRITHA CHAKRABORTY			
10	1302196	PRIYA KUNDU			
11	0500378	TATHAGATA SAHA			
12	0106101	DEBANSHU BASAK			
13	0700937	RIZU SAHA			
14	1100682	UJJWAL BANUA			
15	0106074	SAUMYAVA MUKHOPADHYAY			
16	0107852	SOBHAN BANDYOPADHYAY			
17	1001083	SOUVIK SAMANTA			
18	0801476	RAMPRASAD NANDI			
19	0602440	SURAJIT SAHA			
20	0202388	SUBHAJIT BERA			

<< Page 1 of 2 >>

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Excellence in Assessme	Ints Commission
	FOR ASSISTANT PROFESSOR
NTA Ref. No: 210510435864	Roll No: WB08007163
Certified that _ALI MAHAMMOD SK	
Son/Daughter of KULSUN BEWA	
and LATE LOKMAN SK	has qualified
Geography	
	he/she had completed/appeared or was pursuing tion in the related subject at the time of applying or is the date of declaration of UGC-NFT result.
examination with required percentage of marks	completion of Master's degree or equivalent within two years from the date of declaration of , whichever is later.
i.e., <u>19-02-2022</u> , or the date of a examination with required percentage of marks UGC-NET result, i.e. by <u>18-02-2024</u> This is an electronic certificate only, its author appeared should be verified from Nat	completion of Master's degree or equivalent within two years from the date of declaration of , whichever is later. enticity and category in which the candidate had tional Testing Agency (NTA) by the ic certificate can also be verified by scanning the
i.e., <u>19-02-2022</u> , or the date of a examination with required percentage of marks UGC-NET result, i.e. by <u>18-02-2024</u> This is an electronic certificate only, its author appeared should be verified from Nat institution/appointing authority. This electron CR Code.	completion of Master's degree or equivalent within two years from the date of declaration of , whichever is later. enticity and category in which the candidate had tional Testing Agency (NTA) by the ic certificate can also be verified by scanning the



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Date: 20.11.2019

HAMIDUL BISWAS S/o:- MOSAROF BISWAS VILL-SAHEBRAMPUR, PO-SAHEBRAMPUR, PS-JALANGI, MURSHIDABAD, 742305 Sub: Appointment to the Post of ASSISTANT TEACHER (Class IX - X) against Recommendation of The W. B. C. S. S. C. In pursuance with the Notification no: 214-SE/S/10M-01/18 dated 8th March, 2018 read with Memo no: 244-SE/S/10M-01/18 dated 16/03/2018 and in reference with West Bengal Central School Service Commission Memo no. 2256/6916/AT(GRAD)/MATH/CSSC/ESTT/2018 dated: 23.9.2019 you are hereby appointed provisionally for two years to the post of Assistant Teacher (for class X - X) against a vacant post belonging to OBC-A category in the noted below school. Your pay band will be ₹7,100/- to ₹37,600/- with a Grade Pay of ₹4,100/- plus usual allowances with effect from your date of joining, pending Police Verification of your antecedents and Medical Fitness examination which must be received by the authority before your confirmation to the service. In case of any adverse report in Police Verification or Medical Fitness Examination, your appointment is liable to be cancelled. Verification Roll may be downloaded from "Sample Forms" section under ACADEMICS in Board's Website, www.wbbse.org. The same shall be duly filled up and signed by you and submitted in triplicate, within three months from the date of joining, to the President, WBBSE, Nivedita Bhavan, Saltlake, Kolkata-700091. Your service shall be regulated by the relevant Govt. Act, Rules, and Regulations and by the Orders of the Board. The service is transferable. No travelling or any other allowance is admissible for joining the post. In case of employed person, proper Release / Acceptance of Resignation Order etc. must be submitted at the time of joining.

West Bengal Board of Secondary Education

Nivedita Bhavan, D.J – 8, Sector II, Salt Lake, Kolkata-700091.

Memo No: WBBSE/App./MSD/MATH-(GRAD)/AT-2049

Name: HAMIDUL BISWAS	Roll No: 22211686002603	Gender: MALE
Address: VILL-SAHEBRAMPUR, PO-SAHEBRAMPUR, PS-	Date of Birth: 24-Mar-91	Roster Point : 38
JALANGI, MURSHIDABAD, 742305	Post in which selected: ASSISTANT TEACHER Subject : MATHEMATICS(GRAD)	
School Name with Address: ANDILL BERIA HIGH SCHOOL	(H S) ANDIII REPIA	

School Name with Address: ANUULBERIA HIGH SCHUUL (H S), ANUULBERIA BELDANGA-II, BERHAMPDRE, MURSHIDABAD, 742189 Vacancy Medium: BENGALI

You are requested to join the school within 15 days from the date of issuance of this appointment letter failing which this appointment may be treated as cancelled without any further reference to you in this regard.

Memo, No. WEBSE/App./MSD/MATH-(GRAD)/AT-2049(9) Date:

Date: 20.11.2019

Copy forwarded for kind information to:-

- 1. Principal Secretary, Dept. of School Education, Govt. of West Bengal.
- 2. Commissioner of School Education, Govt. of West Bengal.
- 3. OSD to Hon. MIC, Dept. of School Education, Govt. of West Bengal.
- 4. Secretary, West Bengal Central School Service Commission.
- Deputy Director of Health Services(MERT), WB, Directorate of Health Services, Swastha Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-91 with request to take necessary action for medical examination of incumbent, regarding his medical fitness, in any Govt. medical hospital and submit a report thereof to this office within 6 months.
- DI of Schools(SE), MURSHIDABAD, with request to send a status of joining of all incumbents in the district within one month from the date of issue of their appointment letters, to the President, WBBSE.
- 7. President/ Secretary of the Managing Committee/Administrator ANDULBERIA HIGH SCHOOL (H S).
- HM/TIC ANDULBERIA HIGH SCHOOL (H S) with a direction to verify the original certificates in respect of identity, educational qualifications, date of birth, caste, P.H. etc. at the time of joining and send a copy of joining Report to the President, WBBSE within 15 days.

9. Office file

Kalyanmoy Gangaly President

Kalyanmoy Jangaly

President

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Enclosure to Letter No.A- 143 - P.S.C. (A) dated the 25th July,2022 List of candidates recommended for appointment to the following post/posts on the basis of the results of the

Clerkship Examination, 2019

REGIONAL VACANCY

Directorate of Irrigation & Waterways - LDC

SI. No.	Merit position	Roll No.	Name	Category	PWD	Ex-SM	MSP	Recommended against vacancy
1	15744	1841944	KOWSIK SARKAR		LDCP			PH(LD&CP)
2	16397	0826038	SUBHANKAR JANA		LDCP			PH(LD&CP)
3	19252	0540043	SHIRIN AKHTAR	OBC-A	LDCP			PH(LD&CP)
4	19309	1228478	BIPLAB PATRA		LDCP			PH(LD&CP)
5	19391	0412912	SOURAV HATI		LDCP	.m.)		PH(LD&CP)
6	20365	0236493	PRAVAT CHAKRABORTY		LDCP			PH(LD&CP)
7	20747	0539969	GOBINDA PARUI		LDCP			PH(LD&CP)
8	20752	0745557	MALLIKA MODAK	OBC-B	LDCP			PH(LD&CP)
9	20774	0825960	CHANDAN PATRA	OBC-B	LDCP			PH(LD&CP)
10	37554	0540226	GOUTAM ROY	OBC-B	VC			PH(LV)
11	38349	0141956	SAYAN MUKHERJEE		VC			PH(LV)
12	39517	0540181	JAKIR HOSSAIN DHABAK	OBC-A	VC			PH(LV)
13	39535	0745763	TANMAY SINHA	OBC-B	VC			PH(LV)
14	40142	1632719	JAYANTA MANDAL	SC	VC			PH(LV)
15	42975	0647643	SANJIB BRAHMA	SC	VC			PH(LV)

<< Page 19 of 21 >>

PUBLIC SERVICE COMMISSION, WEST BENGAL

16	43240	0142065	ALI MAHAMMOD SK	OBC-A	VC	PH(LV)
17	43445	0540188	TAMAL SARKAR	OBC-B	VC	PH(LV)
18	44139	1943353	PAPPU KANU		VC	PH(LV)



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W.B.C.S.(Exe.) etc. Exam.,'18 (Gr.-A) Services

PUBLIC SERVICE COMMISSION, WEST BENGAL 161-A, S.P. MUKHERJEE ROAD, KOLKATA-700 026

No : A-130-P.S.C.(A)

Dated : The 31st December,2019

The following candidates have been recommended for appointment to different Group 'A' Services mentioned below against **79 vacancies [UR-38, BC(A)-09, BC(B)-06, SC-19, ST-04, PH(VH)-01 & PH(OH)-02(1D)]** as reported by the concerned Departments on the results of the **West Bengal Civil Service (Executive) Etc. Examination, 2018 – Gr. 'A' Services (Advt. No.24/2017).**

West Bengal Civil Service (Executive)

Under :

Personnel & Administrative Reforms Department, "Nabanna", 325, Sarat Chatterjee Street, Mandirtala, Howrah-711 102.

SI.No.	Roll No.	Name	
1	0206227	SOURAB BOSE	
2	0119102	JAYANTA SAHA	(SC)
3	0106675	ABHIRUP BHATTACHARJEE	
4	0117283	PARNA DEY	
5	0209055	RAMAN BUTTA	
6	0702004	RAJNISH KUMAR YADAV	
7	0114597	SHYAM SUNDAR MISHRA	
8	0203739	SHREYASI MAITI	
9	1311887	ANIK RAY	
10	0215581	DIPTI SHAW	
11	0509751	ADRITA SAMADDER	(BC-B)
12	1304734	MD SABBIR MOLLA	(BC-A)
13	2001597	SANJAY PRADHAN	(BC-B)
14	0117414	SOURAV MAJI	(SC)
15	0207265	SAPTARSHI SARKAR	(SC)
16	0115858	DEBASISH MONDAL	(SC)
17	0301147	GARGI DAS	(SC)
18	0113322	SOURAV MAJI	(SC)
19	0102968	RIMIL SOREN	(ST)
20	0906739	AMIT KUMAR CHOURASIA	(BC-B)(PH-OH)

West Bengal Revenue Service

Under : Finance Department (Revenue), "Nabanna", 325, Sarat Chatterjee Street, Mandirtala, Howrah-711 102.

SI.No.	Roll No.	Name	
1	0119271	KUSHAL ROOJ	
2	0121465	PRATIMA KHATUA	
3	0201954	GOPAL CHAKRABORTY	
4	0103866	MD SHAHROZE	(BC-A)
5	0110740	AKASH GHOSH	
6	0106990	NIRMALYA CHATTERJEE	
7	0206064	POONAM BASU	
8	0703556	KRISANU THAKUR	
9	0111401	ROHAN SINHA	

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E-certificate No.: JUN20U33111 Grant	s Commissio	
NATIONAL ELIGIBILITY TEST FC	jana 🔹	
Certified that SUJAN ANSARY		
Son/Daughter of SAHEBA BIBI		has qualified
As per information provided by the cundidate, he/s his/her 'Master's degree or equivalent examination ,		and the second state of th
for UGC-NET The date of eligibility for Assistant Professor is 1 i.e., 30th November,2020, or the date of comp examination with required percentage of marks with UGC-NET result, i.e. by _29th November,2022, with	letion of Master's de hin two years from the d	gree or equivalent
This is an electronic certificate only, its anthentic appeared should be verified from Nationa institution/appointing authority. This electronic ce QR Code.	l Testing Agency	(NTA) by the
The validity of this electronic certificate is forever.		Warashan
		nior Director, NTA
Date of issue: 10.12.2020	00	